STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 058232

2012 AUG 28 AM 9: 19

Customer#: 59 Service#: 24388RL1 ++

MICHE RECORDER E B EAJMAN

Loan#: 1053678

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FLORENCE WOOD AS TRUSTEE UNDER REVOCABLE TRUST AGREEMENT DATED **NOVEMBER 19, 1991**

Original Mortgagee: METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, NA.

Original Mortgage Amount: 150,000.00

Dated: NOVEMBER 09, 2010 Recorded on: NOVEMBER 22, 2010 as Instrument No. 2010 068275 in DRAWER: --- at

CARD: -

Property Address: 7949 NORTHCOTE AVENUE, HAMMOND, IN 46324-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JULY 31,

2012

CHAMPION MORTGAGE COMPANY BY CELINK ACTING AS AGENT AND ATTORNEY-IN-FACT

| ower of Attorney was recorded simultaneously herewith. | |
|---|-----|
| NOT OFFICIAL! | |
| JASON PEREZ, VICE PRESIDENT S Document is the property of | |
| | |
| ate of MICHIGAN the Lake Gounty Recorder! | |
| ounty of CLINTON } ss. | |
| JASON PEREZ rsonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are | |
| JASON PEREZ | |
| rsonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are | |
| obscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized | |
| pacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person | n/a |
| ted, executed the instrument | 1/2 |

Witness my hand and official seal.

(Notary Name): LISA MARIE GREENE

Notary Public In and for INGHAM County Acting in CLINTON County, MICHIGAN State My Commission Expire: 10/18/2016

THIS INSTRUMENT WAS PREPARED BY: Celink, PO Box 40724

Lansing, Michigan 48901, AMANDA L. MILLER - CELINK

Recording Requested By: **CELINK**

And When Recorded Mail To:

Celink

PO Box 40724

Lansing, Michigan 48901

| AMOUNT \$_ | 13.00 |
|------------|--------|
| CASH | CHARGE |
| CHECK # | 79082 |
| OVERAGE_ | |
| COPY | |
| NON-COM. | |
| CLEBK | (J) |

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