2

INDIANA

LOAN NO. 1902012587

COUNTY OF LAKE

POOL NO.

2012 058231

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 AUG 28 AM 9: 19

MICHELLER FAJMAN

DEEDYBED BA SECULLAA

After Recording Return to: Celink 3900 Capital City Blvd

Lansing MI 48906

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:

That METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.,		
located at1555 W.WALNUT HILL LANE, IRVING, TX 750.	38	
party of the first part, for value received has g	ranted, bargained, sold,	
assigned, transferred and set over unto CHAMPION 1	MORTGAGE COMPANY	
Document is		
located at 350 HIGHLAND DRIVE LEWISVILLE, TX 75	067	
NOT OFFICIAL	party of the second	
part, its successors and assigns, a certain indep		
part, its successors and assigns, a certain independent of the successors and assigns a certain of the successors and assigns a certain of the successors and assigns a certain of the successor and a certain of the succes	ISTEE UNDER REVOCABLE	
TRUST AGREEMENT DATED NOVEMBER 19, 1991. County Recorder	r!	
to <u>Metlife home loans, a di</u>	VISION OF METLIFE BANK, N.A.	
	7 61	
	as Beneficiary	
securing the payment of one promissory note there	in described for the sum	
of ONE HUNDRED FIFTY THOUSAND and NO/100 and all its right, title and interest in and to		
	diana, and described in	
said mortgage as follows, to wit:	aria described in	
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.		
The Date of the Control of the Contr	Assignment-IntervRecorded	
which said mortgage is recorded in the office	ce of the recorder of	
	State of Indiana in	
Book/Drawer 2010 at Page/Card 682	, Document#	
or Instrument # 2010 068275 and Microf.	i1m#	
A SEAD STATE OF THE SEAD STATE		
J=m18070112ai.s.09413 $P=S.002.00006$	6.18 Page 1 of 2	
5-111-007-0112-01-09-15-1-p-0-02-00-000	rage 1 Of 2	
	Jan	
	AMOUNT \$ 14.00	
	CASHCHARGE CHECK #	
	CHECK # 79200	
	OVERAGE	
	COPY	
Celine	NON-COM	
Clime	CLERK CP	

Loan No. 1902012587

guccegarg and aggiang	same unto the said party of	the second part, its
gaid indenture of merters	forever, subject only to	
IN WITNESS WHEREOF the n	party of the first war at the	
to be executed in its nam	party of the first the barry has ne by	s caused this instrument
The state of the s		and attested by
	• 11115	
ATTEST:		
METTL	IFE HOME LOANS, A DIVISION OF MEILIFE B	ANK, N.A.
BY (Mucully and William)	la sument is	
Amanda McDowell Williams	Limited Vice President	_
STATE OF TEXAS	NOT OFFICIAL!	
COUNTY OF DALLAS	Document is the property	of
COUNTY OF DALLAS	ne Lake Gefore Recorder!	
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to me on the basis of executed the within instru- and acknowledged to me the Menda Colors Notary 130/15	personally satisfactory evidence) to ument as Limited Vice Treside on behalf of the coat the corporation execute BRENDA JENKINS NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 08-30-2015 ties for perjury, that I have	and known to me (or proved be the person(s) who and rporation therein named dit. EPARED BY: 0 TECHNOLOGY DRIVE AHO FALLS, ID 83401
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