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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058218

2012 AUG 28 AM 9:18

MAIL TAX STATEMENTS TO:

Bank of America, N.A.
7105 Corporate Drive, Mail Stop PTX-B-35
Plano, TX 75024-3632

HUD INSURED

MICHELLE B. FAJMAN
RECORDER

SHERIFF'S DEED

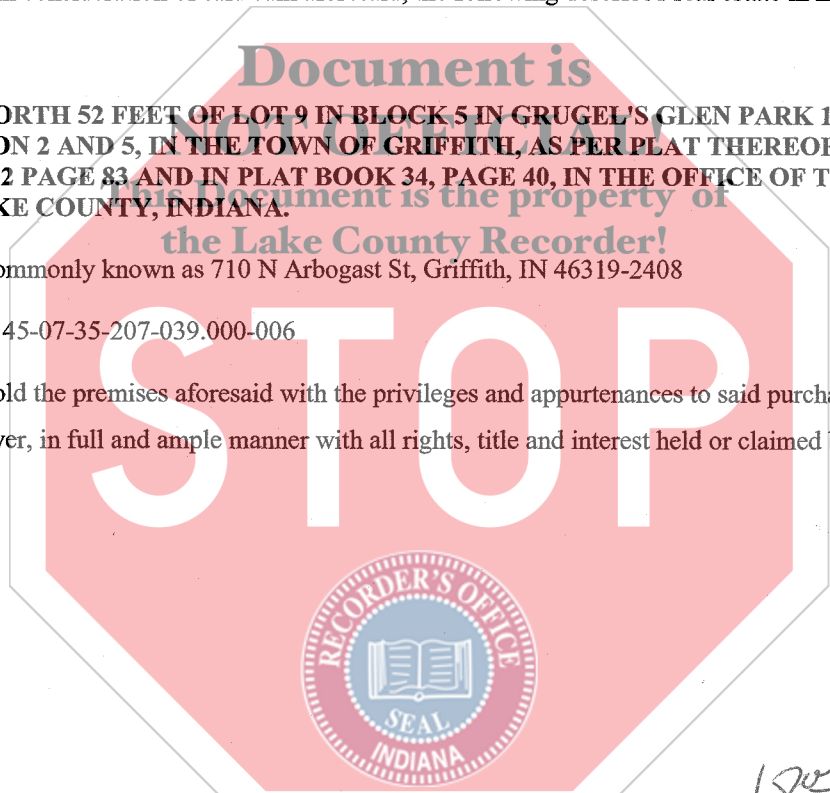
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N.A., in consideration of the sum of \$164,429.52, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on September 23, 2010, in Cause No.45D10-1003-MF-00178, wherein **U.S. Bank National Association, as Trustee for The Truman FHA Trust 2008-1 was Plaintiff, and Ellen Gillis, was Defendant**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

THE NORTH 52 FEET OF LOT 9 IN BLOCK 5 IN GRUGEL'S GLEN PARK 1ST ADDITION, SECTION 2 AND 5, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT 32 PAGE 83 AND IN PLAT BOOK 34, PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 710 N Arbogast St, Griffith, IN 46319-2408

Parcel# 45-07-35-207-039.000-006

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$ 1800

CASH _____ CHARGE _____

CHECK # 1055502

OVERAGE _____

COPY _____

NON - COM _____

CLERK RM

25598

AUG 23 2012

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

E

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1003-MF-00178 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 3, 2012.

STATE OF INDIANA)
COUNTY OF LAKE)

)
)SS:
)

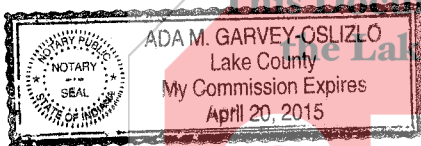
SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

On the 3 day of Aug, 2012, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Ada M. Garvey-Oslizlo
NOTARY PUBLIC

Printed Name _____

Grantee's Address:
Bank of America, N.A.
7105 Corporate Drive, Mail Stop PTX-B-35
Plano, TX 75024-3632

THIS INSTRUMENT PREPARED BY ADRIENNE M. HENNING, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: ADRIENNE M. HENNING

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
008659F02

