STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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FAJMAN MICH

RECORDER Return to: Hospital Reimbursement Services, Inc.

250 Parkway Drive, Suite 168, Lincolnshire, IL 60069

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO:

Patient:

Attornev:

Mr. Jason E Sr. Haberlin 13360 Osborne Cedar Lake, IN 46303

Lake County Recorder 2293 N. Main Street Crown Point, IN 46307 Indiana Department of Insurance 311 W Washington Street, Suite 300 Indianapolis, IN 46204

You are hereby notified that St. Anthony, Crown Point, 1201 S Main Street, Crown Point, IN 46307, intends to hold a Hospital Lien for all reasonable and necessary charges for hospital care, treatment, or maintenance of the above-listed patient as follows:

Jason E Sr. Haberlin was a patient hospitalized on 07/01/12 due to an injury that occurred on 07/01/12. The amount due for hospital care, treatment, or maintenance during the above hospitalization(s) is \$979.53.

To the best of the Hospital's knowledge, the patient or the patient's legal representative claims that the following named individuals and/or entities are liable for damages arising from the patient's illness or injury causing the hospital stay: Mr. Daniel McGee, Progressive, 5975 Castle Creek Pkwy., Suite 400, Indianapolis, IN 46250, Claim No.: 124630943.

This lien is being filed pursuant to the Hospital Lien Law, I.C. §32-33-4 in the Office of the Recorder of the County in which the Hospital is located, within one hundred and eighty (180) days after the patient was discharged from the hospital. The undersigned individual executing this instrument, having been duly sworn upon oath, under the penalties of perjury hereby states that the hospital intends to hold the Hospital Lien as described above and that the facts and matters set forth in the foregoing state are true and correct, and that reasonable care has been taken to redact each Social Security number in this document, unless required by law.

STATE OF ILLINOIS COUNTY OF LAKE

OFFICIAL SEAL DAWN M FIORITO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/16/12

Anthony, Crown Point

a De La Cuba, Reimbursement Representative

Subscribed and sworn to before me, a Notary Public, on behalf of said hospital.

Hospital Reimbursement Services, Inc., 250 Parkway Dr., Suite 168, Lincolnshire, 1L 60069

Telephone 847-403-5870 | Facsimile 847-403-5871 | File No.: 12-36324

by Tatiana De La Cuba, for and on

#11 CK# 5 275305 CV