STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MIUHL II II AJMAN RECORDER

Return To:

Hodges & Davis, P.C.

8700 Broadway, Merrillville, IN 46410

## SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO:	Stepnen walker		
Patient:	Stephen Walker	Attorney:	
	1431 E 79th Ave		
	Merrillville, IN 46	<u>54</u> 10	
	Lake County, Indiana		na Department of Insurance
			. Washington Street
2293 North Main Street Suite			
Crown Point	, Indiana 46307	India	napolis, Indiana 46204
IN 46402, in hospital case and was disconnected and was disconnected and undersigned.	Intends to hold a Hostre, treatment or maint The patient was admit charged from the hospi The amount due for hotalization is Seven HO.75 Dollars.  To the best of the Hotesentative claims that damages arising from Lien is being filed purished the Recorder of the eighty (180) days as individual executing	ted to the hospital tal on July 16 , popital care, treatme tundred Ninety and 75 the following name the patient's illustrated to the Hospital care the following name the patient's illustrated to the Hospital care the patient was this instrument, have	the patient or the patient's ed individuals and/or entities are ness or injury causing the hospital tal Lien Law, I.C. Section 32-33-4 in the Hospital is located, within one discharged from the Hospital. The wing been duly sworn upon oath, under
the penalties of perjury, hereby states that the Hospital intends to hold the Hospital			
Lien as described above and that the facts and matters set forth in the foregoing			
statement are true and correct.  THE METHODIST HOSPITALS, INC.			
		THE METHODI	ST HOSPITALS, INC.
		(1) ≈ BY:	Ungue Augreh
STATE OF IN	DIANA ) ) ss:	SEAL J	Angie Djukich
COUNTY OF LA	AKE )	MOIAN ATTER	
Τ η.	nada Diolidak	haine - Datient	December 1
I Angie Djukich , being a <u>Patient Representative</u> for The Methodist Hospitals, Inc., being duly sworn upon oath, says that the facts stated in the foregoing			
are true and	i correct.	(2)	(1 mail Duispinh)
		(-/	Angie Dyukich
Subsci	ribed and sworn to bef , 2012.	2	
Mu Commission			Da M. Stone
My Commission	M. 2019	A Resident	Notary Public of <u>Lake</u> County
	<u> </u>		
	under the penalties for security number in the		have taken reasonable care to redact required by law.
This Instrument Prepared By:			
		arle F. Hites, Attor 700 Broadway, Merril	<del>-</del>
1/~			
AMOUNT \$	THE DOE		Official
CASHCHECK #COVERAGE	HARGE 18199		Official Seal LISA M. STONE Resident of Lake County. IN My commission expires
COPY	E		March 24, 2019