

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058057

2012 AUG 27 PM 12: 10

MICHAEL R. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1991394305

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **J B KIMP III** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC.**, dated on 05/04/2007, and recorded in Book , Page , and/or Instrument # 2007 038674 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

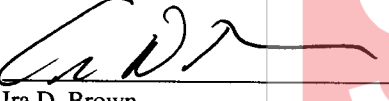
Dated on 08/ 13 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/ 13 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

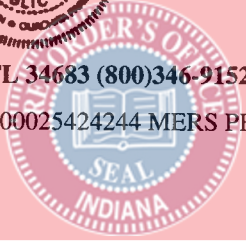
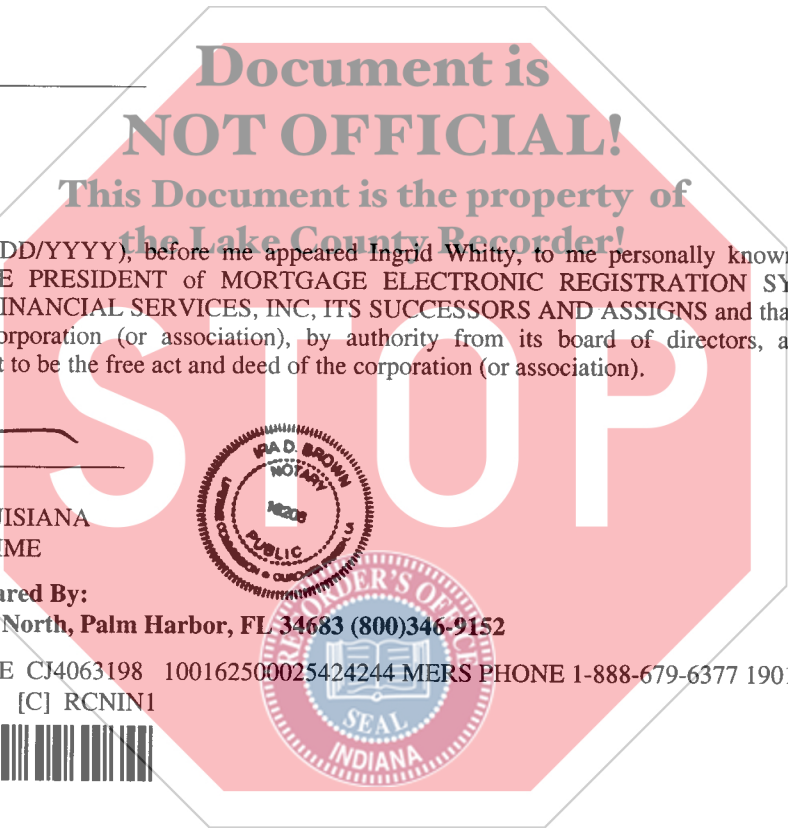

Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17202940 55 PRIME CJ4063198 100162500025424244 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



17202940



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 6771993
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY LR