

2012 058054

2012 AUG 27 PM 12:10

MICHAEL T. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8401581262

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS: That JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by FRANCIS B BEAVER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY, bearing the date of 06/16/2003, recorded in Official Records Book , Page , or Instrument # 2003064064, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record. Re-Record: REC DATE-09/24/03 INST-2003 100701

Dated on 08/ 13 /2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: [Signature]
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/ 13 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

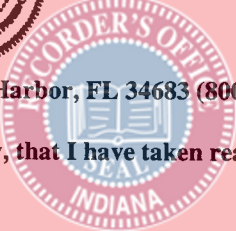
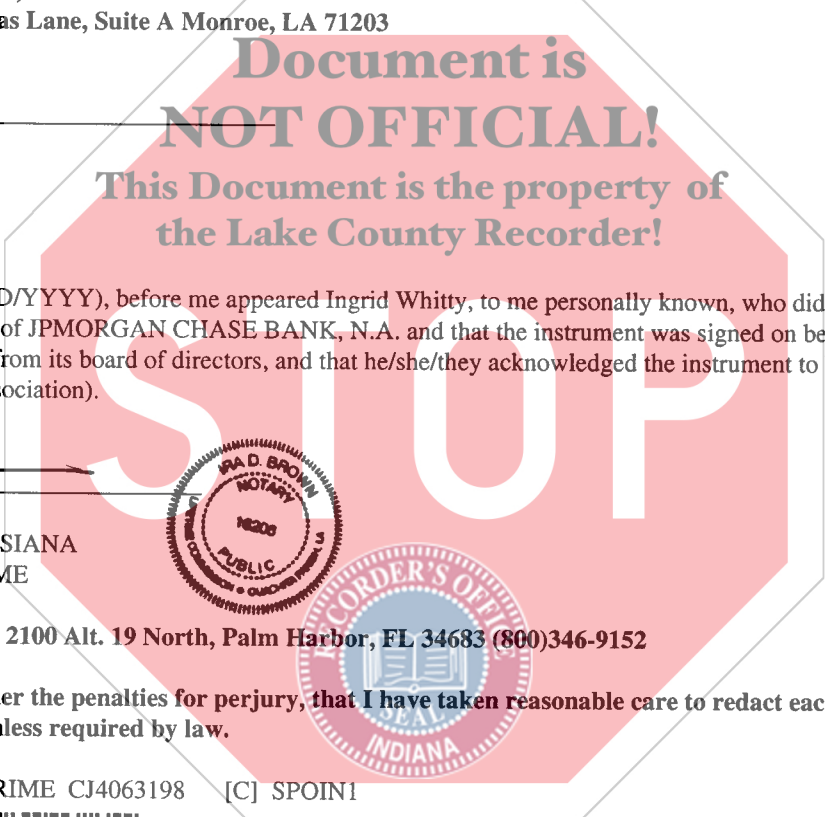
Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

I, Ingrid Whitty, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

CHAS6 17231603 88 NONPRIME CJ4063198 [C] SPOIN1



17231603



AMOUNT \$ 13.00
CASH _____ CHARGE _____
CHECK# 6771999
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY UP
E

1266