STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 058052

2012 AUG 27 PM 12: 10

MICH: RECORDER H FAJMAN

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1022411384

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RICHARD R. WASZAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PACOR MORTGAGE CORP., dated on 11/29/2004, and recorded in Book , Page , and/or Instrument # 2004 101711 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/_/3_/2012 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: Ingrid Whitty VICE PRESIDENT

This Document is the property of

Jocument is

STATE OF LOUISIANA

PARISH OF QUACHITA
On 08/______/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

UN Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17203166 55 NONPRIME CJ4063198 100348630010001728 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1

17203166

CASH_ CHECK#_ OVERAGE COPY_ NON-CONF DEPUTY.