MATE OF INDIANA FILED FOR RECORD

2012 058051

2012 AUG 27 PM 12: 10

MICHE : FAJIMAN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1076781241



## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JON D PLOTNER AND CHARLENE PLOTNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, dated on 05/17/2010, and recorded in Book , Page , and/or Instrument # 2010 046891 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

/<u>}</u>/2012 (MM/DD/YYYY). Dated on 08/

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY F/K/A MELLON FINANCIAL SERVICES CORPORATION # 9 SUCCESSOR BY MERGER TO MORTGAGE AND TRUST, INC. A TEXAS CORPORATION

By: Ingrid Whitty

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF LOUISIANA

VICE PRESIDENT

PARISH OF QUACHITA
On 08/ /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION
ON TO SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION OF TO SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY F/K/A MELLON FINANCIAL SERVICES CORPORATION # 9 SUCCESSOR BY MERGER TO MORTGAGE AND TRUST, INC. A TEXAS CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17203174 55 PRIME CJ4063198

[C] RCNIN1

\*17203174\*

**AMOUNT \$** CASH\_ CHECK# **OVERAGE** COPY. NON-CONF DEPUTY\_