

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058049

2012 AUG 27 PM 12:10

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0611739525

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by BRIAN J PACE AND BRIDGET C PACE to BANCGROUP MORTGAGE CORPORATION, dated on 05/02/2003, and recorded in Book , Page , and/or Instrument # 2003 047424 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

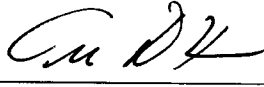
Dated on 08/13/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 08/13/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

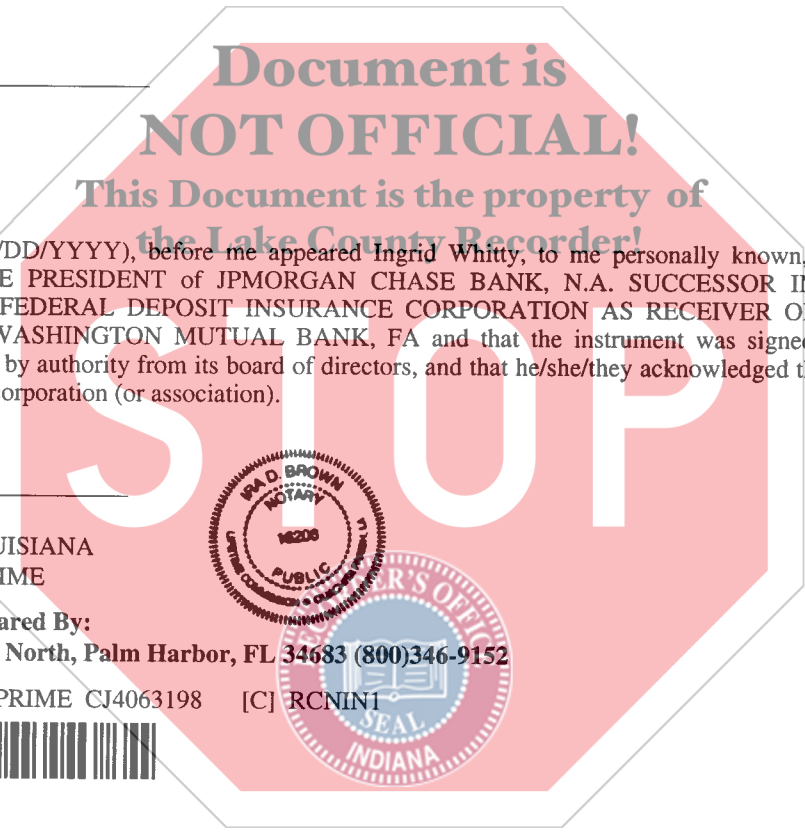

Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17203183 55 NONPRIME CJ4063198 [C] RCNIN1



17203183



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 6771980
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY LR
E