

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058048

2012 AUG 27 PM 12:10

MICHELLE LAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0053837431

RELEASE OF MORTGAGE

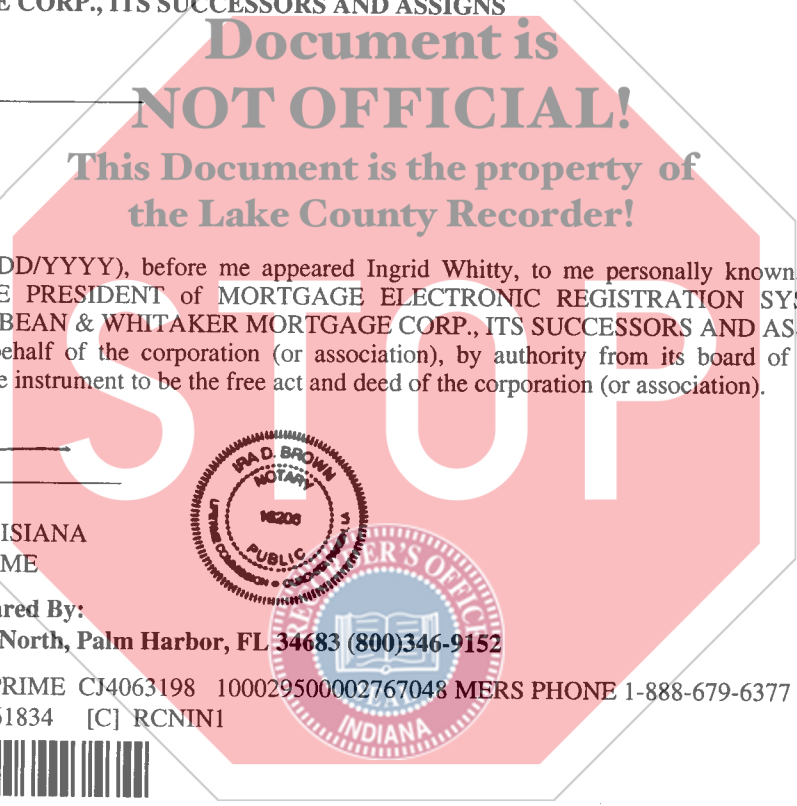
THIS CERTIFIES, that a Mortgage executed by **JACQUELINE HAWBECKER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**, dated on 09/04/2002, and recorded in Book , Page , and/or Instrument # 2002 081943 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Re-Record: REC:11/20/2002 INSTR:2002 105992.

Dated on 08/ 13 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

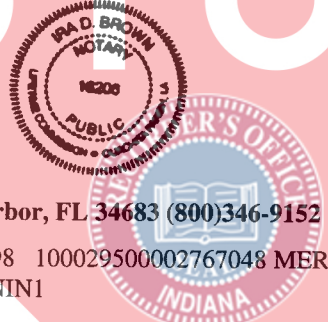
By: [Signature]
Ingrid Whitty
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/ 13 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17203171 55 NONPRIME CJ4063198 100029500002767048 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



17203171

AMOUNT \$ 13.00
CASH CHARGE
CHECK# 6771984
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY UR
E

1Rec6