

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058047

2012 AUG 27 PM 12:10

MICHELLE FAJMAN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0061141578

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by RICK DOMASICA AND KIMBERLY L DOMASICA to WASHINGTON MUTUAL BANK, FA, dated on 03/31/2006, and recorded in Book , Page , and/or Instrument # 2006026948 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/13/2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]  
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF QUACHITA

On 08/13/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]

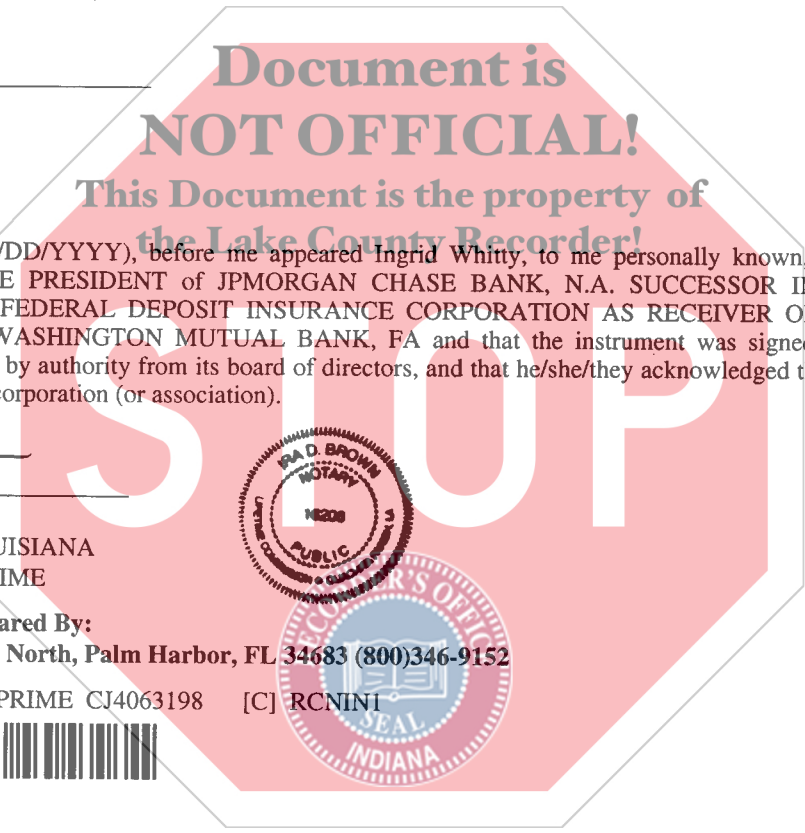
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17232358 66 NONPRIME CJ4063198 [C] RCNINI



\*17232358\*



AMOUNT \$ 12.00  
CASH          CHARGE           
CHECK# 6771983  
OVERAGE           
COPY           
NON-CONF           
DEPUTY LR  
E