

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058041

2012 AUG 27 PM 12: 10

MICHAEL E. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1911607482

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **SUSAN E KING AND MICHAEL L KING** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CTX MORTGAGE COMPANY LLC**, dated on 12/17/2007, and recorded in Book , Page , and/or Instrument # 2008002367 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 13 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/ 13 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

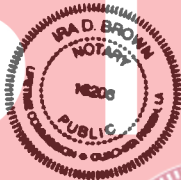
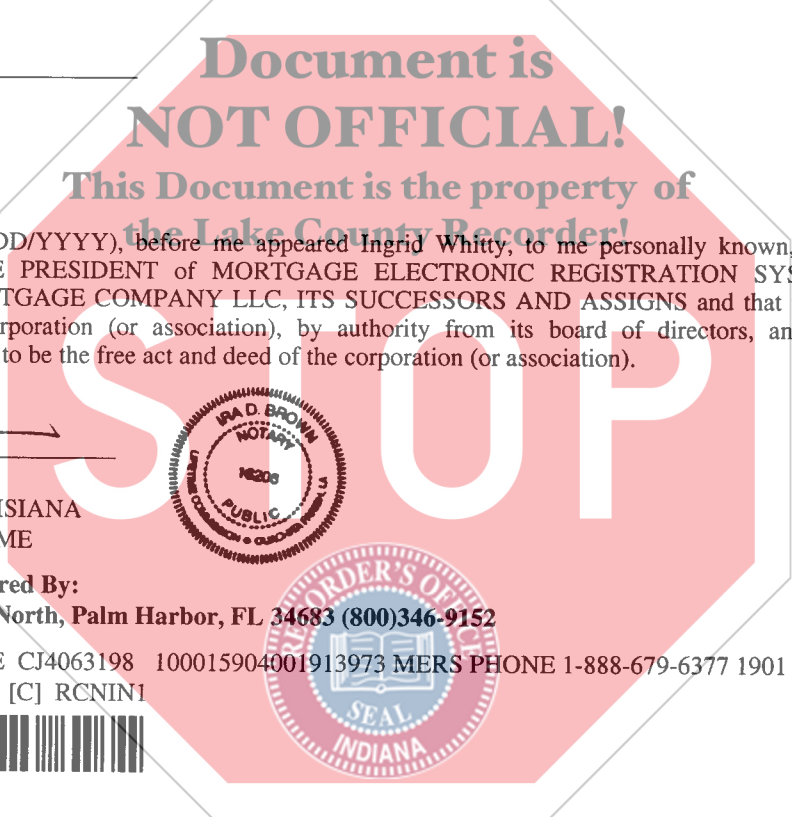
This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17230730 77 PRIME CJ4063198 100015904001913973 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



17230730



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 4771946
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY LR
E