

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058038

2012 AUG 27 PM 12: 10

MICHAEL W. FAJMAN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1833341740

RELEASE OF MORTGAGE


THIS CERTIFIES, that a Mortgage executed by ROBERT R. JOSEPHSON AND DONNA JOSEPHSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EVERETT FINANCIAL, INC. DBA SUPREME LENDING, dated on 02/11/2009, and recorded in Book , Page , and/or Instrument # 2009 012566 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 13 /2012 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERETT FINANCIAL, INC. DBA SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 08/ 13 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERETT FINANCIAL, INC. DBA SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

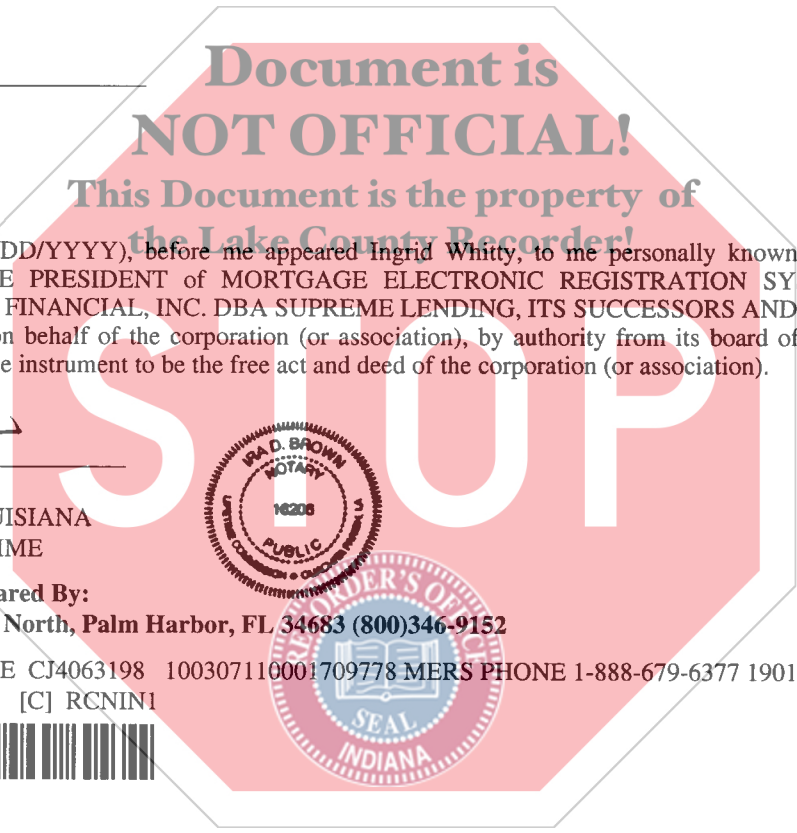
  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17203164 55 PRIME CJ4063198 100307110001709778 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



\*17203164\*



AMOUNT \$ 12.00  
CASH CHARGE  
CHECK# 6771948  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
N-CONF \_\_\_\_\_  
TV UR  
E