

2012 058035

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2012 AUG 27 PM 12:10

MICHELLE FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1744002483

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **ROBERT C MOLITSKY AND DENISE M MOLITSKY** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated on 08/14/2003, and recorded in Book , Page , and/or Instrument # 2003 088567 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 13 /2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 08/ 13 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

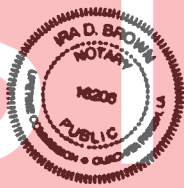
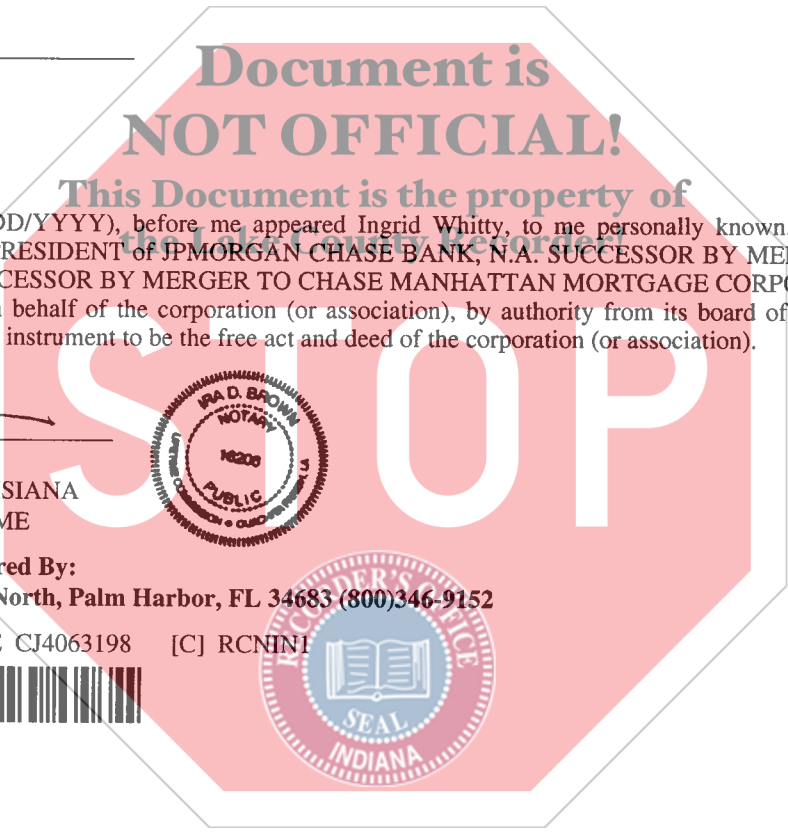
[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17220159 55 PRIME CJ4063198 [C] RCNINI



17220159



AMOUNT \$ 12.00
CASH CHARGE
CHECK# 6771961
OVERAGE
COPY
NON-CONF
DEPUTY LR
E