

2012 058030

2012 AUG 27 PM 12:09

MICHAEL R. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00410530637302

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by EDDIE WOODS to BANK ONE, NA, dated on 02/20/2004, and recorded in Book , Page , and/or Instrument # 2004 019504 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/13/2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA
On 08/13/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17222186 55 HELOC CJ4063198 [C] RCNINI



17222186



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 677933
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY UR
E