

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058028

2012 AUG 27 PM 12:09

MICHAEL R. FAJMAN  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1976362904

**RELEASE OF MORTGAGE**

**THIS CERTIFIES**, that a Mortgage executed by **KENNETH A MICHAELS AND CHRISTINA MICHAELS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DIRECT MORTGAGE, LLC**, dated on 01/24/2003, and recorded in Book , Page , and/or Instrument # 2003 013730 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 13 /2012 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

By: [Signature]  
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 08/ 13 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

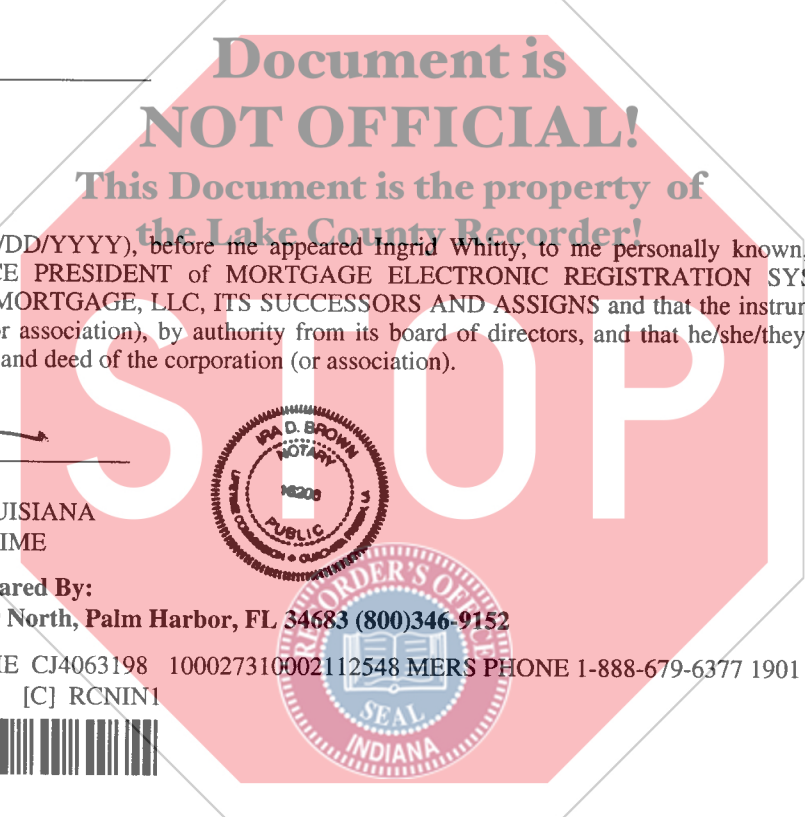
[Signature]  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**This Instrument Was Prepared By:**  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17222600 55 PRIME CJ4063198 100027310002112548 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] RCNIN1



\*17222600\*



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 6771939  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature]  
E