

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 058027

2012 AUG 27 PM 12: 09

MICHAEL H. FAJMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1957202106

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOHN M COOK to JPMORGAN CHASE BANK, N.A., dated on 09/21/2010, and recorded in Book , Page , and/or Instrument # 2010 058193 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 13 /2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/ 13 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

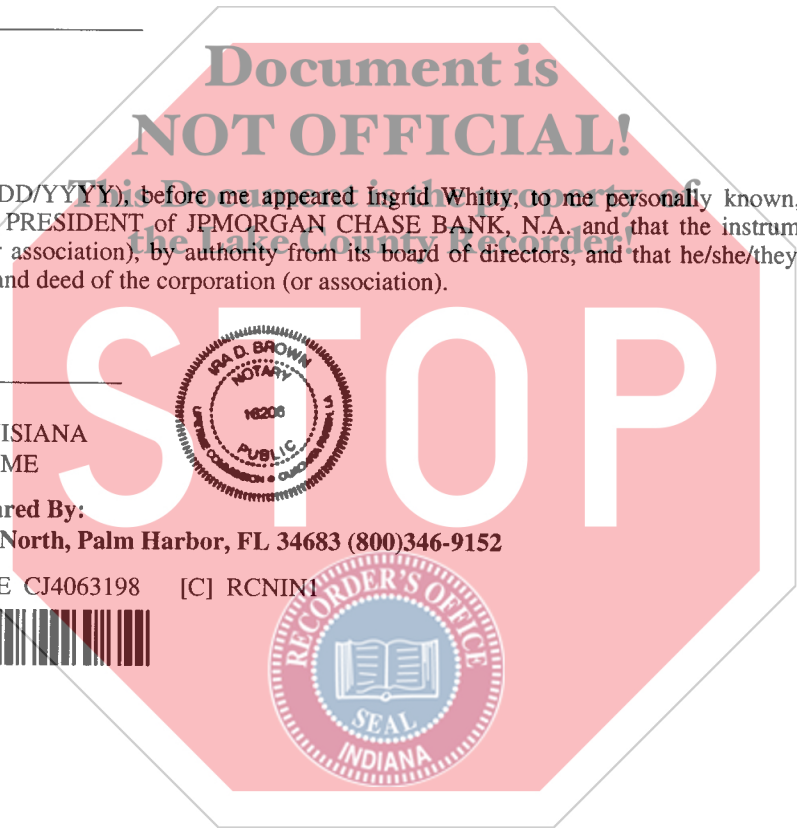
[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 17203175 55 PRIME CJ4063198 [C] RCNIN1



17203175



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 6771944
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

E