

2.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 058026

2012 AUG 27 PM 12: 09

MICHELLE FAJMAN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0066666686



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 01/23/2006, and made by CARLA M. BOEX to WASHINGTON MUTUAL BANK, FA and recorded in Book n/a, at Page n/a, or as Document # 2006 024569 in the office of the Recorder of LAKE, Indiana.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed 08/26/2012 (MM/DD/YYYY).  
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By:   
VICE PRESIDENT

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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\*17169704\*

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 672453  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY UR

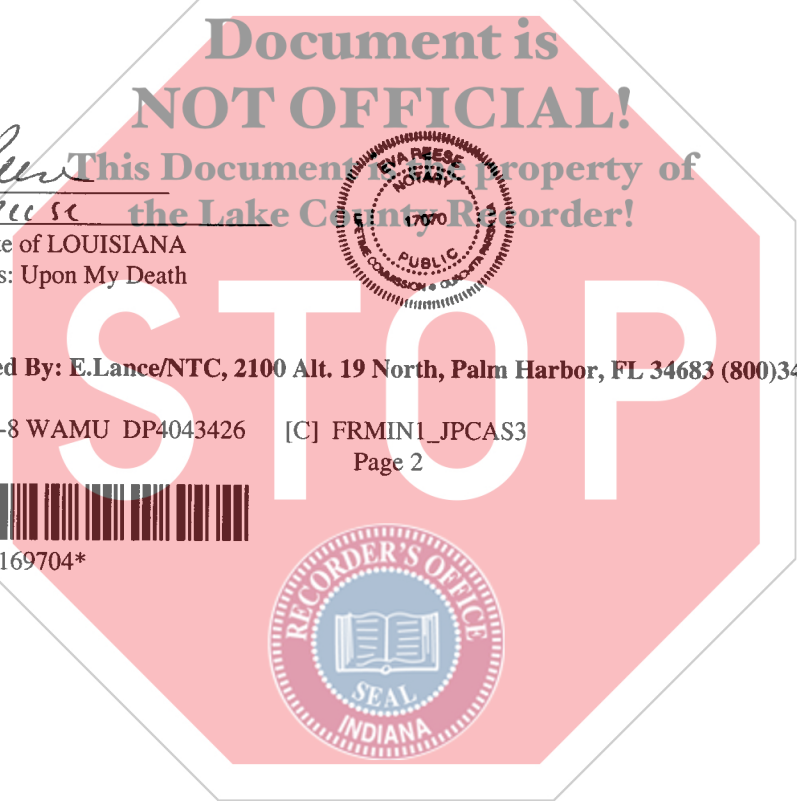
E

Loan #: 006666686



STATE OF LOUISIANA PARISH OF OUACHITA  
On 08/06/2012 (MM/DD/YYYY), before me appeared Sheswika Kemp,  
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE  
CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL  
BANK,FA and that the instrument was signed on behalf of the corporation (or association), by authority from its  
board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation  
(or association).

Wm Reese  
Wm Reese  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



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