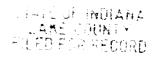


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2017 AUG 27 AM 10: 07

WMAN THUGOTULA

Recording Requested By: Bank of America Prepared By: Danilo Cuenca 800-444-4302 When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

DocID# 20818085963895781

Property Address: 6915 White Oak Ave Hammond, IN 46324-2111 INOM-AM 19542765 8/10/2012

This space for Recorder's use

MIN #: 1001337-0002644129-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS Original Lender:

NOMINEE FOR COUNTRYWIDE BANK, FSB.

ARTURO ALCALA, AND VERONICA TORRES, HUSBAND AND WIFE Borrower(s):

Date of Mortgage: 10/24/2007 \$138,000.00 Original Loan Amount:

Recorded in Lake County, IN on: 11/9/2007, book N/A, page N/A and instrument number 2007 088905

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 10 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB.

earure Jeanine Abramoff Assistant Secretar

AMOUNT \$. CASH_ CHECK#. OVERAGE. COPY_ NON-CONF. DEPUTY_

State of California County of Ventura

Notary Public:

Violet Thomas-Hicks On AUG 10 2012 _ before me, , Notary Public, personally appeared Jeanine Abramoff , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Violet Thomas-Hicks (Seal) My Commission Expires: _ October 28, 2012 VIOLET THOMAS-HICKS Commission # 1820527 Notary Public - California Los Angeles County
My Comm. Expires Oct 28, 2012 the Lake County Recorder!