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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 057968

2012 AUG 27 AM 10:07

MARK J. SULLIVAN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 17419713192316193

Property Address:  
**2595 Montgomery St**  
**Lake Station, IN 46405-2173**

INOM-AM 19517548 8/10/2012

This space for Recorder's use

MIN #: 100032413509017203

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE**  
Borrower(s): **PAULA J. RAKOS, AN UNMARRIED WOMAN**  
Date of Mortgage: **2/2/2009**  
Original Loan Amount: **\$75,110.00**  
Recorded in **Lake County, IN** on: **2/17/2009**, book **N/A**, page **N/A** and instrument number **2009 009188**

Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**AUG 10 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE**

By: *Jeanine Abramoff*  
**Jeanine Abramoff Assistant Secretary**

AMOUNT \$ 14.00  
CASH      CHARGE       
CHECK# 2043698  
OVERAGE       
COPY       
NON-CONF       
DEPUTY UR

E

State of California  
County of Ventura

On AUG 10 2012 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Violet Thomas-Hicks (Seal)  
My Commission Expires: October 28, 2012

