

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 057966

2012 AUG 27 AM 10: 07

RECORDER  
MAN

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **19120527676611896**  
Property Address:  
**3783 Kingsway Dr**  
**Crown Point, IN 46307-8938**

This space for Recorder's use

INOM-AM 19555423 8/15/2012

MIN #: 100032413090013124

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

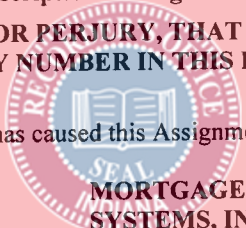
For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JSHORE MORTGAGE**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JSHORE MORTGAGE**  
Borrower(s): **ROBERT H OBRINCRER JR, A SINGLE MAN, AND SHERRI L DAVIS, A SINGLE WOMAN AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**  
Date of Mortgage: **3/27/2009**  
Original Loan Amount: **\$147,181.00**  
Recorded in **Lake County, IN** on: **6/9/2009**, book **N/A**, page **N/A** and instrument number **2009-038110**

Property Legal Description: Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**AUG 15 2012**



**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JSHORE MORTGAGE**

By: \_\_\_\_\_  
**Luis Roldan**  
Assistant Secretary

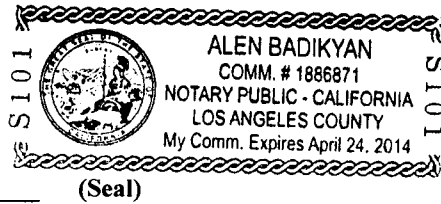
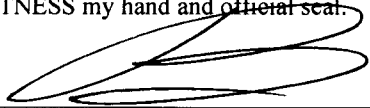
AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3053411  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY LR  
E

State of California  
County of Ventura

On AUG 15 2012 before me, Alen Badikyan, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Alen Badikyan  
My Commission Expires: April 24, 2014

