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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 057963

2012 AUG 27 AM 10: 07

RECORDER  
HUMAN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**800-444-4302**

When recorded mail to:

**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 7112110473619952

Property Address:

**8731 Cline Ave**  
**Crown Point, IN 46307-9623**

INOM-AM 19541474 8/13/2012

This space for Recorder's use

MIN #: 1000157-0001853513-4

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s):

**JAMES D. WOOSLEY, AND LEAH M. WOOSLEY, HUSBAND AND WIFE**

Date of Mortgage:

**12/13/2002**

Original Loan Amount:

**\$100,000.00**

Recorded in **Lake County, IN** on: **12/20/2002**, book **N/A**, page **N/A** and instrument number **2002118193**

Property Legal Description: Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**AUG 14 2012**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR AMERICA'S  
WHOLESALE LENDER**

By:

**Srbi Muradyan Assistant Secretary**

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3047774  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY LE  
E

State of California  
County of Ventura

On AUG 14 2012 before me, Tina Mazahri, Notary Public, personally appeared Srbui Muradyan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Tina Mazahri (Seal)  
My Commission Expires: OCT 22 2014

