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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057955

2012 AUG 27 AM 10:06

RECORDED
CLERK

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 34614976200878301

Property Address:
2711 McAfee Dr
Hobart, IN 46342-3546

INOM-AM 19517625 8/10/2012

This space for Recorder's use

MIN #: 100052200003699973

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY**

Borrower(s): **FREDDIE RICH JR. AND ANN S. RICH, HUSBAND AND WIFE**

Date of Mortgage: **2/20/2007**

Original Loan Amount: **\$105,500.00**

Recorded in **Lake County, IN** on: **3/7/2007**, book **N/A**, page **N/A** and instrument number **2007 020110**

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 10 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY

By: *Jeanine Abramoff*
Jeanine Abramoff Assistant Secretary

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK# 3043699
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY UR

E

State of California
County of Ventura

On AUG 10 2012 before me, Violet Thomas-Hicks, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Violet Thomas-Hicks (Seal)
My Commission Expires: October 28, 2012

