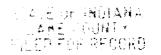
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MAN SCOUNTER

Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

DocID# 12718174603688907

Property Address:

505 School St East Chicago, IN 46312-1632

INOM-AM 19517539 8/10/2012

This space for Recorder's use

MIN #: 1001337-0002760184-1

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE BANK, FSB.

Borrower(s): JARLINDHO D NARANJO

Date of Mortgage: 12/28/2007 Original Loan Amount: \$12,600.00

Recorded in Lake County, IN on: 1/16/2008, book N/A, page N/A and instrument number 2008 004020

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 1 0 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB.

Jeanine Abramoff Assistant Secretary

AMOUNT \$\_14.00 CASH\_\_\_CHARGE\_ CHECK#\_\_304369° OVERAGE\_\_ COPY\_\_ NON-CONF\_\_ DEPUTY\_\_\_\_

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State of California County of Ventura AUG 10 2012 Violet Thomas-Hicks On before me, , Notary Public, personally appeared <u>Jeanine Abramoff</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument , who proved to me on the basis of satisfactory evidence to be the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. (Seal) Notary Public: Violet Thomas Hicks My Commission Expires: \_\_ October 28, 2012 VIOLET THOMAS-HICKS Commission # 1820527 Notary Public - California Los Angeles County y Comm. Expires Oct 28, 2012 This Document is the property of the Lake County Recorder!