

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057952

2012 AUG 27 AM 10:06

MICHAEL J. CASPER
KIM M. CASPER

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 181379563959181

Property Address:
7923 Marshall Pl
Merrillville, IN 46410-5222

INOM-AM 17566911 8/17/2012

This space for Recorder's use

MIN #: 100015700004024440

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A DELAWARE CORPORATION**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION**
Borrower(s): **MICHAEL J. CASPER AND KIM M. CASPER, HUSBAND AND WIFE**
Date of Mortgage: **5/2/1986**
Original Loan Amount: **\$44,500.00**
Recorded in **Lake County, IN** on: **5/7/1986**, book **N/A**, page **N/A** and instrument number **852701**

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 17 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR A DELAWARE CORPORATION,

By: _____

Trisha Jackson Assistant Secretary

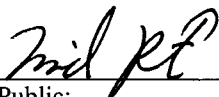
AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK# 3059846
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY U6
E

State of California
County of Ventura

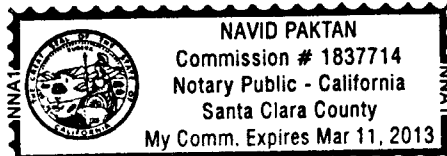
On AUG 17 2012 before me, Navid Paktan, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Navid Paktan
My Commission Expires: March 11, 2013



(Seal)

