

2012 057951

2017 AUG 27 AM 10: 05

**FJMAN** IN JUNUER

Recording Requested By: Bank of America Prepared By: Danilo Cuenca

800-444-4302 When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

Property Address:

1506 W 94th Ct

Crown Point, IN 46307-1901

INOM-AM 19551039 8/14/2012

This space for Recorder's use

MIN #: 100012900023207074

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS Original Lender:

NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.

BRADLEY J SCHNEIDER AND DEBRA C SCHNEIDER HUSBAND AND Borrower(s):

9/17/2004

Date of Mortgage: Original Loan Amount: \$83,700.00

Recorded in Lake County, IN on: 9/22/2004, book N/A, page N/A and instrument number 2004 081696

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 1 5 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.

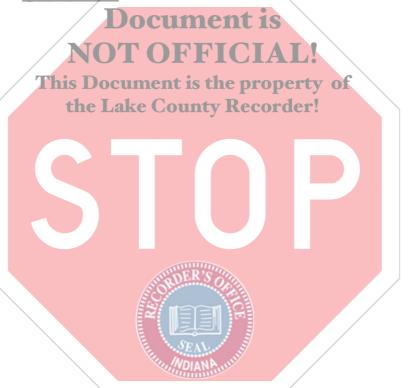
Wallace Assistant Secretary

AMOUNT \$ CHARGE CASH\_ CHECK#. OVERAGE. COPY-NON-CONF. DEPUTY. E State of California

| County of Vente                       | ura                           |                               |   |
|---------------------------------------|-------------------------------|-------------------------------|---|
| On AUG 15                             | <b>2012</b> before me,        | Danya Bucaro                  | , Notary Public, personally   |
|                                       |                               |                               | on the basis of satisfactory evidence to be   |
| executed the san                      | ne in his/her/their authorize |                               | ad acknowledged to me that he/she/they s/her/their signature(s) on the instrument cuted the instrument. |
| I certify under l<br>paragraph is tro |                               | Y under the laws of the State | of California that the foregoing  |
|                                       | and and official seal.        |                               | DANYA BUCARO Commission # 1880386 Notary Public - California  |

Notary Public: Danya Bucaro
My Commission Expires: March 15, 2014

Los Angeles County My Comm. Expires Mar 15, 2014



(Seal)