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STATE OF INDIANA  
LAKE COUNTY  
REC'D FOR RECORD

2012 057950

2012 AUG 27 AM 10:05

CLERK OF SUPERIOR COURT  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
800-444-4302

When recorded mail to:  
**CoreLogic**

Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 8372201775320670

Property Address:

4709 Willow Dr

Lake Station, IN 46405-1829

INOM-AM 19549682 8/14/2012

This space for Recorder's use

MIN #: 1000285-1000019035-9

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMUNITY LENDING, INCORPORATED, A CALIFORNIA CORPORATION, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMUNITY LENDING, INCORPORATED, A CALIFORNIA CORPORATION

Borrower(s): JEAN A. POTTS, AN UNMARRIED WOMAN

Date of Mortgage: 1/13/2003

Original Loan Amount: \$68,000.00

Recorded in Lake County, IN on: 1/24/2003, book N/A, page N/A and instrument number 2003 008154

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 15 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMUNITY LENDING, INCORPORATED, A CALIFORNIA CORPORATION

By: Janet Gordon  
Assistant Secretary

AMOUNT \$ 14.00  
CASH CHARGE  
CHECK# 3053407  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY UR

E

State of California  
County of Ventura

On AUG 15 2012 before me, Cynthia R. Goldbeck, Notary Public, personally appeared Janet Gordon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cynthia Goldbeck  
Notary Public: Cynthia R. Goldbeck (Seal)  
My Commission Expires: August 8, 2016

