

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057940

2012 AUG 27 AM 10: 04

CLERK OF SUPERIOR COURT
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0206481699



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **WALLACE HUDSON JR AND MITTIE HUDSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FRANKLIN BANK, SSB**, dated on 10/02/2007, and recorded in Book , Page , and/or Instrument # 2007 080378 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

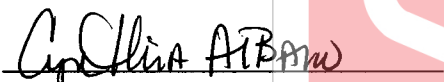
Dated on 08/15/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN BANK, SSB, ITS SUCCESSORS AND ASSIGNS

By: 
SEAN HUNT
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/15/2012 (MM/DD/YYYY), by SEAN HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN BANK, SSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CYNTHIA ALBANO
Notary Public - State of FLORIDA
Commission expires: 08/01/2016

Cynthia Albano
Notary Public State of Florida
My Commission # EE 221270
Expires August 1, 2016

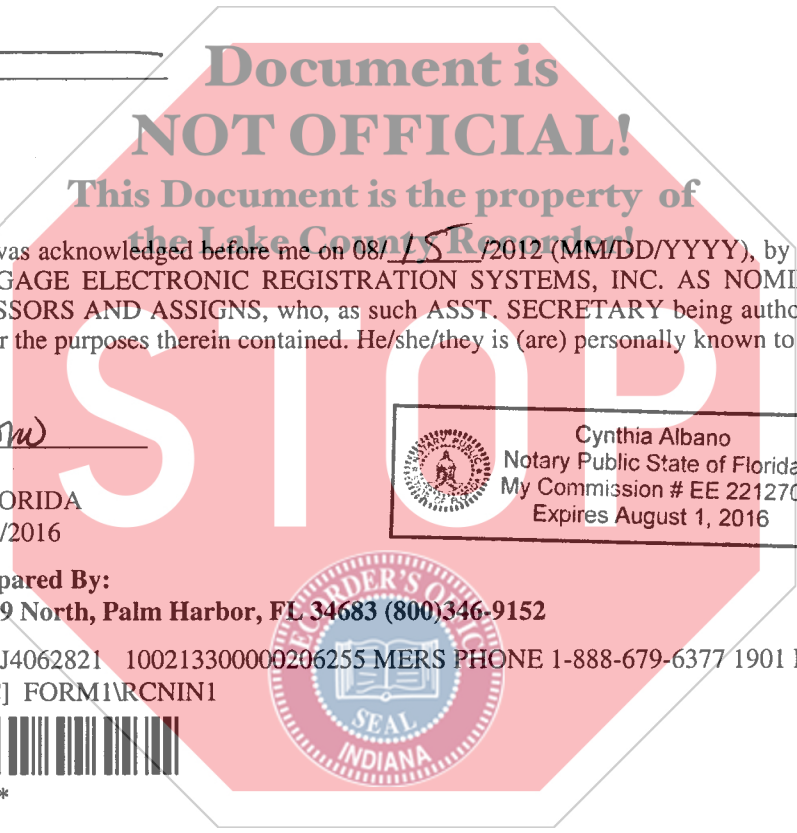
This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 17216044 -@ CJ4062821 100213300000206255 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 [C] FORM1\RCNIN1



17216044



AMOUNT \$ 12.00
CASH CHARGE
CHECK# 3034738
OVERAGE
COPY
NON-CONF
DEPUTY UR

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