

## . Effective Date: August 1st, Company

| LICENSE AND PERMIT BOND   |  |  |  |
|---|--|--|--|
| KNOW ALL PERSONS BY THESE PRESENTS:   | Bond No. 61426401  |  |  |
| That we, Anthony Armijo   |  | 57   |  |
| of Hammond and WESTERN SURETY COMPANY, a corporati  | , State of Indiana, ion duly licensed to do surety business in   | as Macipal,<br>the State of  |  |
| Indiana   | , as Surety, are held and firmly bo  | und unto the   |  |
| City of Hammond   | , State of Indiana, as Obligee,  | in the penal   |  |
| sum of <u>Ten Thousand and 00/100</u> lawful money of the United States, to be paid to twe bind ourselves and our legal representatives, fi |  | to be made,  |  |
| licensed General Contractor   | present is by the  | AM SECORD  |  |
| with the laws and ordinances, including all an applied for, then this obligation to be void December 31st                                   | the Surety upon sending notice in writing, by he address last known to the Surety, and at the lotice, this bond shall ipso facto terminate and any acts or omissions of the Principal subsequency shall be payable or paid, the Surety's to or period to period, and in no event shall the Stable the above. Any revision of the bond amount | e or permit effect until  First Class as expiration of the Surety uent to said claims made total limit of surety's total |  |
| Form 532-12-2011  | Paul T. Bruflat, Senior V  | ice President  |  |

ACKNOWLEDGMENT OF SURETY STATE OF SOUTH DAKOTA (Corporate Officer) COUNTY OF MINNEHAHA On this \_\_\_30th 2012 , before me, the undersigned officer, Paul T. Bruflat personally appeared , who acknowledged himself to be the aforesaid officer of WESTERN SURETY COMPANY, a corporation, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal. S. PETRIK SEAL SOUTH DAKOTA My Commission Expires August 11, 2016 ACKNOWLEDGMENT OF PRINCIPAL (Individual or Partners) Indiana STATE OF COUNTY OF 20/2, before me personally appeared AUGUST 921 H Anthony Armijo known to me to be the individual \_ described in and who executed the foregoing instrument and acknowledged to me that \_\_\_ he \_\_\_ exec Official Seal Lauri N. Haur Notary Public LAURI D. HAAG Resident of Lake County, IN My commission expi (SEAL) My commission expires August 31, 2017 ACKNOWLEDGMENT OF PRINCIPAL (Corporate Officer) STATE OF COUNTY OF ament is the property of ake County Recorder! , before me personally appeared day of On this who acknowledged himself/herself to be the , a corporation, and that he/she as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as such officer. My commission expires Notary Public

Name of Applicant

Approved this

day of

**Nestern Surety Company** 

LICENSE AND PERMIT

License or Permit No.

## Western Surety Company

## **POWER OF ATTORNEY**

## KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

|                     |  | <u>Bruflat</u>                          | of   | Sioux Falls  | ,                  |
|---------------------|--|---|--|--|--------------------|
| State of            | South D                                      | akota                                   | , its regularly elected  | Senior Vice President  |                    |
| as Attorney-in-F    | act, with full p                             | ower and aut                            | hority hereby conferred upon him to  | sign, execute, acknowledge and deliver for a   | nd on              |
| its behalf as Sur   | ety and as its                               | act and deed                            | the following bond:  | 3,   |                    |
|                     | ,  |   | 3  |  |                    |
| One Cone            | ral Contra                                   | ator City                               | of Hammond   |  |                    |
| One Gene            | Tal Colleta                                  | CLUI CILY                               | of Hammond   |  |                    |
|                     |  |   |  |  |                    |
| bond with bond r    | number <u>614</u>                            | 26401                                   |  |  |                    |
|                     |  |   |  |  |                    |
| for Anthony A       | Armiio                                       |   |  |  |                    |
|                     | -  |   |  |  |                    |
| as Principal in th  | ie penaity amo                               | ount not to ex                          | ceed: \$ 10,000.00   |  |                    |
| Montara Cur         | atu Campanu fu                               | where contified t                       | act the fallowing is a true and avoid access   | of Cooking 7 of the hydroug of Mastern County Co.  |                    |
| duly adopted and    | ety Company iu                               | mitter certilles t                      | iat the following is a true and exact copy   | of Section 7 of the by-laws of Western Surety Cor  | mpany              |
| Section 7 A         | All hands natici                             | -wii.<br>es i indertakind               | s Powers of Attorney or other obligation   | ons of the corporation shall be executed in the corp   | norate             |
| name of the Comi    | nany by the Pre                              | esident Secret                          | ry any Assistant Secretary Treasurer   | or any Vice President, or by such other officers a   | as the             |
|                     |  |   |  | y Assistant Secretary, or the Treasurer may a  |                    |
| Attorneys-in-Fact   | or agents who                                | shall have auth                         | prity to issue bonds, policies, or undertak  | kings in the name of the Company. The corporate s  | seal is            |
| not necessary for   | the validity of a                            | ny bonds, polic                         | es, undertakings, Powers of Attorney or  | other obligations of the corporation. The signature  | of any             |
| such officer and th | e corporate sea                              | al may be printe                        | d by facsimile.  |  | •                  |
|                     |  | This                                    | Document is the pr   | roperty of aused these presents to be executed b   |                    |
| In Witness          | Whereof, the                                 | said WEST                               | ERN SURETY COMPANY has ca  | aused these presents to be executed b  | y its              |
|                     | <u>Vice Presi</u>                            | dent I                                  | with the corporate seal affixed this   | CO30th Clay of July  | 1                  |
| <u>2012</u> .       |  |   |  |  |                    |
| ATTEST              |  |   | \// E  | STERNSURETY COMPAN   | <b>V</b>           |
| ALLEST              | 0 0  |   | VV   | - STEAN SOILE IS COMPAIN   | 1                  |
| $\sim$              | Tno  |   |  | 11/1/  |                    |
|                     | J. Nel                                       | son                                     | By   | 1 and 1. Druger  |                    |
| •                   |  | L. Nelson, As                           | sistant Secretary  | Paul T. Bruffat, Senior Vice Pres  | sident             |
|                     |  |   |  |  |                    |
|                     |  |   |  |  |                    |
|                     |  |   |  |  | A.                 |
|                     |  |   |  | Andria de la companio  |                    |
|                     |  |   |  |  |                    |
|                     |  |   | THE PARTY OF THE P |  | 40                 |
| STATE OF SOU        | TH DAKOTA                                    |   | TUNDER'S   |  | 147 P              |
| 01/112 01 000       | THI BY INCO IV                               | ss                                      | ELO COMPANY  |  | 74. 4<br>764. 4    |
| <b>COUNTY OF MI</b> | NNEHAHA                                      |   |  |  | 200                |
|                     |  |   |  |  | P.                 |
| 0 . 45.5            | 20+b   |   | July 2012  | The state of the s |                    |
| On this             | 30th da                                      |   |  | _, before me, a Notary Public, personally appe   | eared              |
|                     | Paul T. Br                                   |   | and A  | L. Nelson  |                    |
| who, being by m     | e duly sworn,                                | acknowledge                             | d that they signed the above Power of  | of Attorney asSenior Vice President  | .t                 |
|                     |  |   |  | ANY, and acknowledged said instrument to be  |                    |
| voluntary act and   | •  | * |  |  |                    |
| •                   |  | •                                       |  |  |                    |
| 1.                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,       | .1                                      |  |  |                    |
| s _                 | D. KREL                                      |   |  |  |                    |
| Š (CEAL             | NOTARY PUE                                   | BLIC (ELL)                              |  | 10 12  |                    |
| i Cara              | SOUTH DAK                                    | COTA COTA                               |  | A Grell  |                    |
| <b>5</b><br>♦≈≈≈≈≈≈ | <b>,,,,,,,,,,,,,,</b> ,,,,,,,,,,,,,,,,,,,,,, |   |  | IN ITUEL   |                    |
|                     | sion Expires No                              |   | 12   | Notary P   | <sup>2</sup> ublic |
| my commis           | JOSH EXPIRES 140                             | 5.5111501 00, 20                        | · <del>-</del>   |  |                    |

Form F1975-9-2006