ALE DE INDIANA LAKE COUNTY FILED FOR RECORD

2012 057918

2017 AUG 27 AM 9: 16

HALLUTUER

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203 Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 8, 2006, made by JOSEPH J TURCOTTE AND MARY ANN TURCOTTE to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, the principal sum of \$35,000.00 and recorded on June 19, 2006 Volume/Book NA Page NA Document 2006 052100 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on August 22, 2012. OFFICIAL!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

the Lake County Recorder!

INGRID J. WHITY

State of Louisiana Parish of OUACHITA

On August 22, 2012, before me appeared INGRID J. WHITTY, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

PAMELA WILCHER - 80556, LIFETIME COMMISSION

Notary Public

Loan No.: 0642606677 Outbound Date: 08/27/12 Min: 100085804915646237

MERS Phone, if applicable: 1-888-679-6377

SEAL SS

12.00 3.08.0002812 4D E