







CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana "ROSE"

MERS #: 100024200014622902 SIS #: 1-888-679-6377

Date of Assignment: August 22nd, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C.,

DANVILLE, IL 61834 Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By: COURTNEY D ROSE, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 12/01/2006 Recorded: 12/07/2006 as Instrument No.: 2006 107801 In the County of Lake, State **Document** is

Property Address: 6848 TYLER STREET, MERRILLVILLE, IN 46410

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KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$123,068.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS On 8-22-12

perly Kimberly Middlebrooks **President Loan Documentation**

*JRM*JRMWFEB*08/22/2012 01:09:21 PM* WFEM01WFEMA00000000000000659017* INLAKE* INSTATE_MORT_ASSIGN_ASSN **JRMWFEB*

STATE OF lowa **COUNTY OF Polk**

Julie Gibson

On 8-22.202, before me, ____, a Notary Public in and for Polk in the Vice President Loan Documentation, personally Kimberly Middlebrooks State of Iowa, personally appeared known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Julie Gibson

F Commission Number 771333 My Commission Expires **JULIE GIBSON** January 24, 2015

Notary Expires: /24 2015

(This area for notarial seal)

This Document is the property of

the Lake County Recorder! When Recorded Return To:

DEFAULT ASSIGNMENT, WELLS FARGO BANK, N.A. MAC: X9999-018PO BOX 1629, MINNEAPOLIS, MN

55440-9790