

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057898

2012 AUG 27 AM 9:14

RECORDER
TAMMAN

Release of Mortgage

BRANCH BANKING & TRUST CO. #:000006996038813 "KARWATKA" Lender ID:A07/820/717287335 Lake, Indiana
MERS #: 100903440000134837 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$134,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: EDMUND J KARWATKA AND MARY ANN KARWATKA
Original Mortgagee: FIRST FINANCIAL BANK NA
Dated: 04/27/2012 Recorded: 05/10/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012 031075,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1051 FREEDOM CIR S, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On August 14th, 2012

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Vice-President

STATE OF South Carolina
COUNTY OF Anderson

On August 14th, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Margaret E Trapka
MARGARET E TRAPKA
Notary Expires: 11/01/2020

MARGARET E TRAPKA
Notary Public - State of South Carolina
My Commission Expires November 01, 2020

(This area for notarial seal)

This instrument was prepared by:
Maggie Trapka, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Maggie Trapka.

When Recorded Return To:
EDMUND J KARWATKA, 1051 FREEDOM CIR S, CROWN POINT, IN 46307

12.00
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