CALL OF INDIANA LAME COUNTY OF ED FOR RECORD

2012 057862

2017 AUG 27 AM 8: 46

RECUMBLE MAN

Recording Requested By: **Bank of America** 

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive



Property Address:

8307 Kraay Ave

Munster, IN 46321-1908

INOM-AM 19570754 8/17/2012

This space for Recorder's use

MIN #: 100052210011093416

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOP FLITE FINANCIAL INC, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR TOP FLITE FINANCIAL INC

Borrower(s): SANDRA LOPEZ, A MARRIED WOMAN

12/24/2009 Date of Mortgage: \$178,703.00 Original Loan Amount:

Recorded in Lake County, IN on: 1/7/2010, book N/A, page N/A and instrument number 2010 001049

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 17 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TOP FLITE FINANCIAL INC

Bv: Faith DeJesus Assistant Secretary

#14 CK# 969 3057969 CA

State of California County of Ventura Lillian J Ellison AUG 17 2012 before me, , Notary Public, personally appeared FAITH DE JESUS , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. LILLIAN J. ELLISON Commission # 1925617 Notary Public - California WITNESS my hand and official seal. Los Angeles County My Comm. Expires Mar 13, 2015 Lillian J. Ellison Notary Public: My Commission Expres: March 13, 2015 **Jocument** is NOT OFFICIAL! This Document is the property of the Lake County Recorder!