TATE OF MINAMA

AND COUNTY
FILED FOR MECORD

2012 057859

2017 AUG 27 AM 8: 45

HOMAN

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



Property Address: 1226 Lakeview Ave Whiting, IN 46394-1919

IN0M-AM 19569436 8/17/2012

This space for Recorder's use

MIN #: 1003109-0000611980-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE
For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GSF MORTGAGE CORPORATION, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR GSF MORTGAGE CORPORATION

Borrower(s):

TIMOTHY M. KAMMERER A MARRIED MAN

Date of Mortgage:

Original Loan Amount:

\$142,373.00

Recorded in Lake County, IN on: 8/3/2009, book N/A, page N/A and instrument number 2009 053390

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 17 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GSF **MORTGAGE CORPORATION**

By: __

Faith DeJesus

Assistant Secretary

#14 CX# 1968 3057968 E

State of California County of Ventura		
AUG 1 7 7017	Lillian J Ellison	N. 70.11
	who proved to r	, Notary Public, personally ne on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they		
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument		
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing		
paragraph is true and correct.	******	The state of the s
WITNESS my hand and official seal.		LILLIAN J. ELLISON Commission # 1925617
0		Notary Public - California
		Los Angeles County My Comm. Expires Mar 13, 2015
Notary Public: Lillian J. Ellison	(Seal)	
My Commission Expires: March 13, 20	215	
	Document	tis
NOT OFFICIAL!		
This Document is the property of		
the Lake County Recorder!		
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