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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057858

2012 AUG 27 AM 8:45

RECORDER
RECORDED

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
800-444-4302

When recorded mail to:
CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1869480499610992**

Property Address:
3305 Parkside Ave
Lake Station, IN 46405-1142

INOM-AM 19584408 8/17/2012

This space for Recorder's use

MIN #: 1000920-4710121989-5 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION**
Borrower(s): **SANTOS RUIZ, A MARRIED MAN, AS HIS SOLE & SEPARATE PROPERTY**
Date of Mortgage: **6/9/2005**
Original Loan Amount: **\$113,527.00**
Recorded in **Lake County, IN** on: **7/5/2005**, book **N/A**, page **N/A** and instrument number **2005 055065**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 17 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION

By: 
Faith DeJesus
Assistant Secretary

14

CK#
3057975

CA

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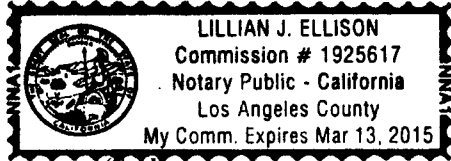
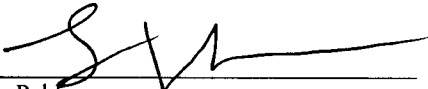
State of California
County of Ventura

Lillian J Ellison

On AUG 17 2012 before me, _____, Notary Public, personally appeared FAITH DE JESUS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Lillian J. Ellison (Seal)
My Commission Expires: March 13, 2015

