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REJUMDEŘ

- ⊎MAN

STATE OF INDIANA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, holder of a certain mortgage to secure the amount of \$24,800 00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage

ORIGINAL MORTGAGOR ORIGINAL MORTGAGEE DATED RECORDED DATE DOC/INSTRUMENT PROPERTY ADDRESS AP# COUNTY

ANTHONY POOLE AND HELEN POOLE AMERIQUEST MORTGAGE COMPANY

JUNE 16, 1998 JUNE 19, 1998 98046297

1550 KENTUCKY, GARY, IN

42-177-9 LAKE, INDIANA

NI MUTNICO MUEDEOE Abo ocid 11 S. BANK NATIONAL ASS

IN WITNESS WHEREOF, the said U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, By and through its Attorney-in-Fact Ocwen Loan Servicing, LLC, by Yamalı Martınez, Contract Manager on AUGUST 09, 2012, has hereunto set its corporate name and seal

When Recorded Mail To: Lake Course Loan Servicing, LLC

U.S. BANK NATIONAL ASSOCIATION,

This Document is Trustee erry of

By its Attorney-in-Fact

Ocwen Loan Servicing, LLC

Financial Dimensions, Inc 1400 Lebanon Church Road Pittsburgh, PA 15236

734934

Name Yamaii Martinez Title Contract Manager

STATE OF FLORIDA }

SS

COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 09, 2012, by Yamali Martinez, Contract Manager of Ocwen Loan Servicing, LLC, Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, on behalf of the company Yamali Martinez is personally known to me

Witness my Hand and Seal of Office

Notary Public State of Florida

Naomi Smith

Prepared by Christina Daugirdas OCWEN LOAN SERVICING, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida 33409 563051539941 Investor Number 2633



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW" (YAMALI MARTINEZ)

| AMOUNT \$_ | 12- |
|------------|----------|
| CASH | _ CHARGE |
| | 90684 |
| OVERAGE_ | |
| COPY | |
| NON-COM_ | - |
| CLERK | V3/3 |