大学、大学、大学、大学、大学、大学、大学、大学、大学、大学、大学、大学、大学、大	人,"人""人""人""人""人""人""人""人""人""人""人""人""人""
	20
Satisfaction of Mortg	age ~
THIS CERTIFIES, That a certain morto	gage executed by
DONALD A. NELSON AND BARBARA M. NELSON, HUSBAND AND WIFE	
	N, HUSBAND AND WIFE HAWKINS
Juje E Hewfins	6
on the 26TH day of FEBRUARY	, 1994
calling for \$ 1,000.00 and record	led on the 28TH
day of FEBRUARY	1994 in Mortgage
Lot 557 Southtown Estates, Thirteenth Addition Record PLAT BOOK 35 Page 14 , i	1994 in Mortgage ion to the lown of Highland in the Records of
LAKE County, Indiana, has been fully	Thaid and the came
is hereby released. Doc Alor 91015	128 P
WITNESS HAND AND SEALER, THIS	
2012. This Document is the prop	THE OF CHIMID!
the Lake County Reco	
STATE OF INDIANA, COUNTY OF Sake	, SS:
Before Me, the undersigned Notary Public	
County and State, this Own day of	august.
2012, came Goyce E. Hawkin	5
and acknowledged the execution of this	satisfaction of 1000
mortgage Witness My Hand and Official	73,80
My Commission Expires;	11/2 Strange Cosh
March 4, 2011	NOTARY PUBLIC
COUNTY OF RESIDENCE	
this instrument was a 3	"OFFICIAL SEAL" Michelle Strauch
this instrument prepared by;	Decident of the County 181