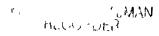


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RELEASE OF MORTGAGE

0006065719 KENNETH P WILEY PO Date 8/20/2012

THE OFFICE A CONTROL OF THE CONTROL	PO Date	8/20/2012
THIS CERTIFIES that a certain mortgage executed by		
KENNETH P WILEY AND NICOLE A MARZILLI	4 m al 4	00 0000
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dar calling for the original principal sum of (\$150,636.00), and recorded on 09/04/20 page and/or Instrument # 2008 062382, and of the records in the office of the COUNTY , INDIANA , is hereby fully released and satisfied	008 in Mortga	age Record
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand officers, they being thereto duly authorized, this 22nd day of August , 2012	and seal by	its proper
Tax Parcel IDProperty Address 1873 ORCHARD CT, CROWN POINT, IN - 46307		
LOT Legal Description		
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION F MORTGAGE A DIVISION OF NATIONAL CITY BANK	KA NATION	NAL CITY
By COFFICIAL! Cocument is the property of		
WENDY M HAIRE Its ASSISTANT VICE PRESIDENT & County Recorder!		
State of OHIO		
County of MONTGOMERY COUNTY) SS Pefers me, the undersumed a Natery Public in and for and County and State	4b.c 22-4 d	
Before me, the undersigned, a Notary Public in and for said County and State 2012, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDE		
<u>DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY</u>	MORTGAG	E A DIVISION
OF NATIONAL CITY BANK		
who as such officers for and on its behalf acknowledged the execution of the foil Witness my hand and Notarial Seal	regoing instr	ument
O () () () () () () () () () (
Notary Public		
TINA DEBY		
This instrument prepared by and AFTER RECORDING RETURN TO.		
TINA DEBY		
PNC MORTGAGE (B6-YM14-01-5)		
3232 NEŴMARK DRIVE, MIAMISBURG, OH 45342 ATTN: PAYOFFS		
P.O.BOX 8820 DAYTON, OH 45482 - ***********************************		
TINA D EBY		
Notary Public, State of Ohio My Commission Expires		
August 29, 2016		
and the same of th		10

AMOUNT	s 12
CASH	_CHARGE
CHECK#_	००० १३। ३४९९
OVERAGE	
COPY	
NON-CON	IF
DEPUTY_	as
	4