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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057756

2012 AUG 24 PM 12: 21

MAIL TAX STATEMENTS TO:
Bank of America, N.A.
7105 Corporate Drive, Mail Stop PTX-B-35
Plano, TX 75024-3632
HUD INSURED

JUL 23 2012
RECORDED
JIM J. JUMAN

SHERIFF'S DEED

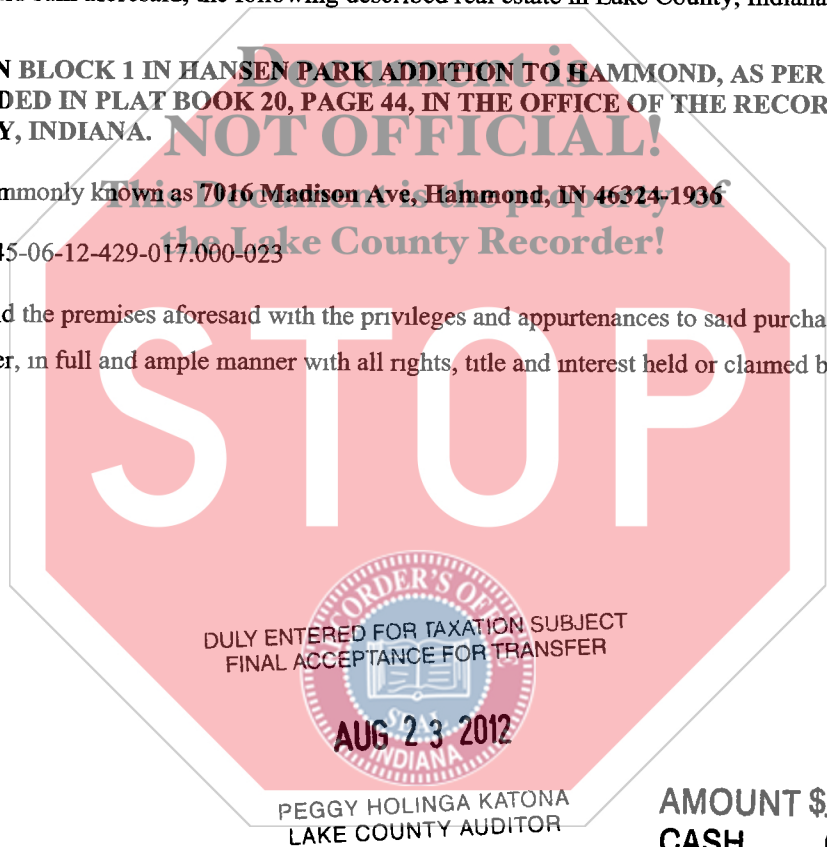
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N A , in consideration of the sum of \$86,721.48, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 1, in the State of Indiana, pursuant to the laws of said State on May 21, 2010, in Cause No.45D01-1001-MF-00005, wherein **BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing, L.P. was Plaintiff, and Jonathan J. Hill, was Defendant,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit

LOT 1 IN BLOCK 1 IN HANSEN PARK ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as **7016 Madison Ave, Hammond, IN 46324-1936**

Parcel# 45-06-12-429-017.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK# 1055505
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AD

25608

Subject to assessed but unpaid taxes, not yet delinquent Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1001-MF-00005 in the Lake Superior Court 1 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 3, 2012

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA,
John Buncich
JOHN BUNCICH

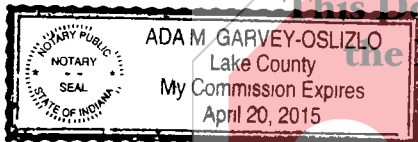
On the 3 day of Aug, 2012, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Adrienne M. Henning
NOTARY PUBLIC



Printed Name _____

Grantee's Address:
Bank of America, N.A.
7105 Corporate Drive, Mail Stop PTX-B-35
Plano, TX 75024-3632

THIS INSTRUMENT PREPARED BY ADRIENNE M HENNING, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: ADRIENNE M. HENNING

Feiwell & Hannoy, P.C
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
036345F01

