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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 057707

2012 AUG 24 AM 11:52

RECORDER

THE **LAMAR** COMPANIES

Memorandum of Lease Agreement

Lease # 9885

Page 1 of 1

Return to: **Lamar Advertising Company**  
Attn: Real Estate Dept.  
1770 W. 41<sup>st</sup> Avenue  
Gary, IN 46408

**Lessee** Lamar Advertising Company  
1770 W 41<sup>st</sup> Avenue  
Gary, IN 46408

**Lessor** City of Crown Point  
101 North East Street  
Crown Point, Indiana 46307

The undersigned (hereinafter referred to as "Lessor") has executed and delivered to Lamar Advertising Company (hereinafter referred to as "Lessee") a LEASE AGREEMENT dated AUGUST 14, 2012, leasing a portion of the premises situated in the County of Lake, State of Indiana more particularly described as follows

**Legal Description:** See Exhibit "A"

**Key Number:** 45-16-10-301-020 000-042

Whereas, said LEASE AGREEMENT (hereinafter referred to as "Lease"), provides for a term of Fifteen (15) years and provides that the Lease may be continued in force thereafter with the provision set out as well as other rights and obligations of the parties thereto

Now, therefore for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and with the same force and effect as though the same were fully and completely incorporated herein

**Lessee:** Lamar Advertising Company

**Lessor:** City of Crown Point

By [Signature]  
Jon Terpstra VP/GM

By [Signature]  
Lessor's Signature

Date 8/14/12

By David DeUran - Mayor  
Name and Title (please print)

STATE OF Indiana, COUNTY OF Lake, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared DAVID Uran, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true Signed and sealed this 11<sup>th</sup> day of July, 2012

My Commission Expires 12-31-15  
County of Residence of Notary Lake

Patti A. Olson  
Notary Public (signature)

Patti A. Olson  
Notary Public (please print)

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Jon Terpstra, Vice President/General Manager, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true Signed and sealed this 14 day of AUGUST, 2012

My Commission Expires  
County of Residence of Notary

Shawn M. Pettit  
Notary Public (signature)

SHAWN M. PETTIT  
Notary Public (please print)

SHAWN M. PETTIT  
NOTARY PUBLIC, STATE OF INDIANA  
RESIDENT OF LAKE COUNTY  
MY COMMISSION EXP. OCTOBER 16, 2013

This instrument prepared by Lamar Advertising Company, 1770 W 41<sup>st</sup> Avenue, Gary, Indiana 46408

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AO  
CR 2521  
20095

THE **LAMAR** COMPANIES

Exhibit A  
Lamar Lease # \_\_\_\_\_  
City of Crown Point

Proposed Sign Easement Legal Description

The west 97.00 feet of the north 50.00 feet of the south 1342.00 feet of the Southwest Quarter of Section 10, Township 34 North, Range 8 West of the Second Principal Meridian, lying east of the easterly right of way of State Route 53 per Indiana Department of Transportation Plan 0014500 R/W dated August 18, 2009, Lake County, Indiana

Part of parcel number 45-16-10-301-020 000-042

Containing 0.0667 acres (2,904.2 square feet) more or less

Proposed Access Easement Legal Description

The east 10.00 feet of the west 74.00 feet of the north 44.77 feet of the south 1386.77 feet, together with the west 64.00 feet, lying east of the easterly right of way of State Route 53 per Indiana Department of Transportation Plan 0014500 R/W dated August 18, 2009, of the north 10.00 feet of the south 1386.77 feet of the Southwest Quarter of Section 10, Township 34 North, Range 8 West of the Second Principal Meridian, Lake County, Indiana

Containing 0.0160 acres (696.8 square feet) more or less

