

2012 057702

2012 AUG 24 AM 11:50

Recording Requested By/Return To
Prepared by Judy Gomolson
P 877-766-8244
PHH Mortgage Corporation
1 Mortgage Way, Mt Laurel, NJ 08054

RECORDER
RECORDED

Lender # 7123711199

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 1 Mortgage Way, Mt Laurel, NJ 08054, does hereby grant, sell, assign, transfer and convey, unto **PHH Mortgage Corporation**, (herein "Assignee"), whose address is 1 Mortgage Way, Mt Laurel, NJ 08054, a certain Mortgage/Deed of Trust dated 03/27/2012, made and executed by KRISTEN M MITCHELTREE, and given to secure payment of \$104030.00, which Mortgage/Deed of Trust is recorded on 04/04/2012 in Book, Volume, or Liber No , at page or as No 2012 023136 of the County Records of LAKE County, State of IN, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on 8-2-12

PHH Home Loans, LLC d/b/a Coldwell Banker Home Loans

By [Signature]
Andrea Kanopka - Assistant Vice President

State of New Jersey, County of Burlington,
On 8-2-12, before me, Sherri Klish, a notary public in and for said State, personally appeared Andrea Kanopka Assistant Vice President, of the Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument

[Signature]
Notary Public

SHERRI KLISH
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 3/21/2017



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 01726073
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

Mortgage Ser.