LATE OF NOTANA LANE COUNTY ILED FOR RECORD

2012 057698

2012 AUG 24 AM 11: 49

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Recording Requested By/Return To Prepared by Judy Gomolson P 877-766-8244 PHH Mortgage Corporation 1 Mortgage Way, Mt Laurel, NJ 08054

Lender # 7123573581

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, the undersigned holder of a Mortgage/Deed of Trust (herein "Assignor") whose address is 1 Mortgage Way, Mt Laurel, NJ 08054, does hereby grant, sell, assign, transfer and convey, unto PHH Mortgage Corporation, (herein "Assignee"), whose address is 1 Mortgage Way, Mt Laurel, NJ 08054, a certain Mortgage/Deed of Trust dated 03/07/2012, made and executed by LUKE A HEISNER, CONRAD C HEISNER, and given to secure payment of \$131577 00, which Mortgage/Deed of Trust is recorded on 03/14/2012 in Book, Volume, or Liber No, at page or as No 2012-017698 of the County Records of LAKE County, State of IN, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust y

TO HAVE AND TO HOLD the same into Assignee its successor and a

terms and conditions of the above-described Mortgage/Deed of Trust
Trust on 8-1/2 PHH Home Loans, LLC d/b/a Coldwell Banker Home Loans By Andrea Kanopka - Assistant Vice President
State of New Jersey, County of Burlington, On 1-2-12, before me, Sherri Klish, a notary public in and for said State, personally appeared Andrea Kanopka Assistant Vice President, of the Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual for the
person upon behalf of which the individual acted, executed the instrument Sherri Klish Notary Public Notary Public Of New Jersey My Commission Expires 03-21-2017
SHERRI KLISH

NOTARY PUBLIC OF NEW JERSEY My Commission Expires 3/21/2017

AMOUNT \$. CASH ___ CHECK #-OVERAGE_ COPY ___ NON - COM _ CLERK ___