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2017 AUG 24 AM 11:44

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Jeffrey W. Pierce, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 20th of July, 2009 mortgaging certain Real Estate described as follows:

CONDOMINIUM UNIT 230, BUILDING B, WINDIMERE ARMS HORIZONTAL PROPERTY REGIME RECORDED JULY 24, 1986, AS DOCUMENT NOS. 865923 AND 865924, AS AMENDED BY FIRST AMENDMENT RECORDED NOVEMBER 14, 1986 AS DOCUMENT NO. 885998, AS AMENDED BY SECOND AMENDMENT RECORDED JANUARY 20, 1987 AS DOCUMENT NO. 897599, AS AMENDED BY THIRD AMENDMENT RECORDED APRIL 7, 1987 AS DOCUMENT NO. 910710, AS AMENDED BY FOURTH AMENDMENT RECORDED OCTOBER 5, 1990 AS DOCUMENT NO. 127444, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO.

Was recorded as DOCUMENT NO. 2009 051952 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its Senior Vice President and its corporate seal to be affixed and attested by its Executive Vice President, this 23rd day of July, 2012.

ATTEST:

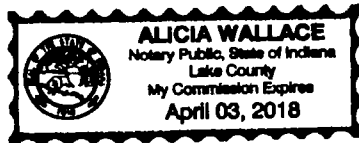
[Signature]
Sheldon Cutler, Executive Vice President

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana
By: *[Signature]*
Monique L. Reyna, Senior Vice President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: Monique L. Reyna and Sheldon Cutler, personally known to me to be the Senior Vice President and Executive Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2018



[Signature]
Alicia Wallace, Notary Public

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 31514
OVERAGE _____
COPY _____
NON - COM _____
CLERK CP

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]