

2012 057678

2012 AUG 24 AM 11:44

M. L. HOLMAN
RECORDER

2

PLEASE RETURN TO. *First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322*

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Noah Young, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 2nd of February, 2007 mortgage certain Real Estate described as follows:

SEE ATTACHED EXHIBIT "A"

Was recorded as DOCUMENT NO. 2007 012718 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its Senior Vice President and its corporate seal to be affixed and attested by its Executive Vice President, this 27th day of July, 2012.

ATTEST:

[Signature]
Sheldon Cutler, Executive Vice President

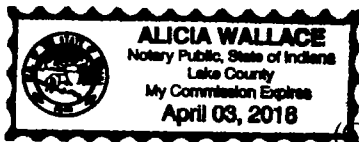
FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

By: *[Signature]*
Monique L. Reyna, Senior Vice President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: Monique L. Reyna and Sheldon Cutler, personally known to me to be the Senior Vice President and Executive Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2018



[Signature]
Alicia Wallace, Notary Public

(County of Residence: LAKE

This document prepared by. Nicole L. Holman, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 31514
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP

EXHIBIT "A"
LEGAL DESCRIPTION
131 S. LILLIAN STREET, GRIFFITH, IN 46319

THE SOUTH 75 FEET OF THE NORTH 466 FEET OF THE WEST 155 FEET, EXCEPT THE WEST 16 FEET THEREOF, OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER THEREOF AND RUNNING THENCE SOUTH 691.72 FEET; THENCE EAST 507.22 FEET; THENCE NORTH 427.32 FEET; THENCE WEST 8.44 FEET; THENCE NORTH 264 FEET TO THE NORTH LINE OF SAID SECTION 3; THENCE WEST 498.92 FEET TO THE PLACE OF BEGINNING

