

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 057666

2012 AUG 24 AM 11:43

JAMIE JOHNSON  
RECORDER

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT**

Loan # **41061227** Paid Date **8-7-12**

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Eric Vangorp and Anastasia Vangorp, husband and wife to First Financial Bank, National Association: Successor-in-interest to Sand Ridge Bank** on **4-12-2003** in the amount of **\$247000.00** and duly recorded in Mortgage Volume **2003044588**, Page **na** of the **Lake County, Indiana** Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION: Successor-in-interest to Sand Ridge Bank** by its duly authorized representative has hereunto executed this release, this **14th day of August, 2012**.

**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION**

BY

*Jamie Johnson*  
**Jamie Johnson**  
Officer/manager

State of **OHIO**

County of **BUTLER**

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson**, the **officer/manager** of **First Financial Bank, National Association**, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **14th day of August, 2012**

*Candice Cartwright*  
Notary Public

My Commission Expires

**February 16, 2016**

My County of Residence is

**Butler**



**Candice Cartwright**

**CANDICE CARTWRIGHT**  
Notary Public, State of Ohio  
My Commission Expires  
February 16, 2016

This document prepared by and when recorded return to **First Financial Bank, National Association, Candice Cartwright 225 Pictoria Drive Suite 700 Cincinnati, OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law" **Candice Cartwright.**

*Candice Cartwright*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 00341264  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CP

