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LAKE COUNTY RECORDER



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DOCID_0001900939672005N

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
FRANK J BIEDA AND, CAROL A BIEDA
to Mortgage Electronic Registration Systems, Inc
on 03/12/2008, recorded in Mortgage Drawer No N/A Instrument No.2008 022947, Page N/A of
LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated
this 17 day of August, 2012

Mortgage Electronic Registration Systems, Inc.

Marie Barclay

X

Document is
NOT ORIGINAL!
Digitally signed by Marie Barclay
DN cn=Marie Barclay, c=US, st=AZ, o=ReconTrust Company, NA, ou=
email=Marie.Barclay@recontrustco.com

This Document is the property of
the Lake County Recorder!

STATE OF ARIZONA, MARICOPA County, §
On 08/17/12, before me, Christine Jones, Notary Public, personally appeared Marie Barclay, Assistant Vice
President of Mortgage Electronic Registration Systems, Inc, whose identity was proven to me on the basis of
satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within
instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her
signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written

Digitally signed by Christine Jones
DN cn=Christine Jones, c=US, st=AZ, o=ReconTrust Company, NA,
ou=Notary, "ou =
<http://www.azsos.gov/notarynotlookup.asp?commission=306272>", "ou =
306272", "ou = Comm Exp Date 12/4/2014",
email=christine.s.jones@recontrustco.com



Christine Jones

X

Christine Jones
Notary



FRANK J BIEDA, CAROL A BIEDA
513 Evergreen Ln
Munster, IN 46321



Document Prepared By and
When Recorded Return To:
Stephan G Galiano
ReconTrust Company, N A
2575 W Chandler Blvd
Mail Stop. AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 0401634434
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY UR