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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 057620

2012 AUG 24 AM 11:09

RECORDER JIMAN

Space Above This Line for Recorder's Use Only

Recording Request By

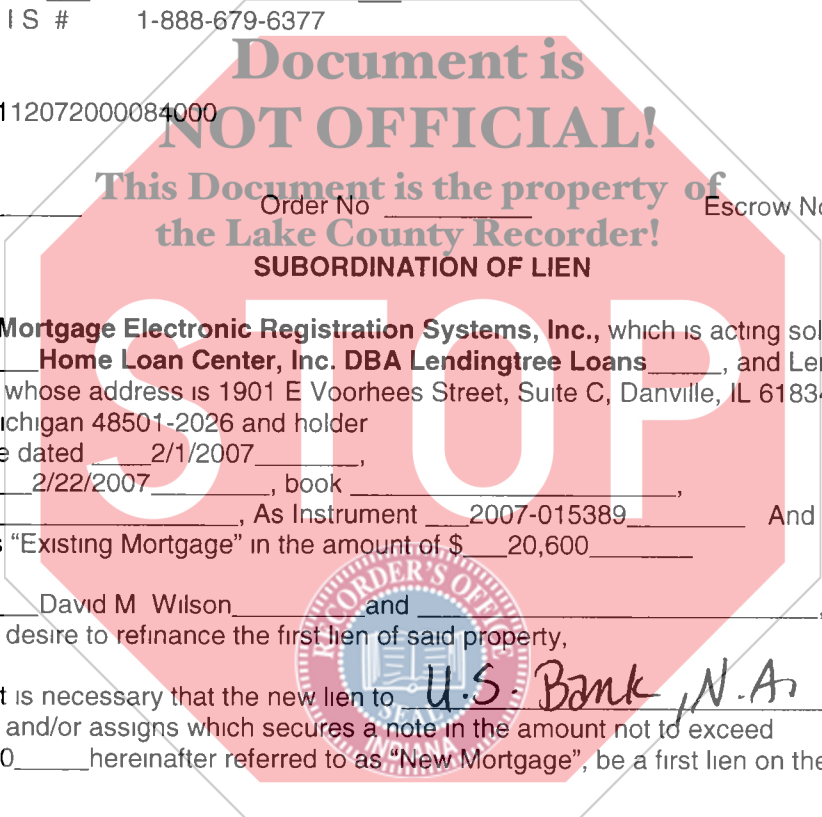
And When Recorded Mail To:

Return To #14210017
LSI-LPS
East Recording Solutions
700 Cherrington Parkway
Coraopolis, PA 15108

MERS MIN # 100196800091248380
MERS, Inc S I S # 1-888-679-6377

Account # 112072000084000

A P N _____ Order No _____ Escrow No _____



WHEREAS, **Mortgage Electronic Registration Systems, Inc.**, which is acting solely as a nominee for **Home Loan Center, Inc. DBA Lendingtree Loans**, and Lender's assigns **Citibank, NA** whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 P O Box, 2026 Flint, Michigan 48501-2026 and holder of a mortgage dated 2/1/2007, recorded 2/22/2007, book _____, page _____, As Instrument 2007-015389 And herein referred to as "Existing Mortgage" in the amount of \$ 20,600

WHEREAS, David M Wilson and _____, as owners of said property desire to refinance the first lien of said property,

WHEREAS, it is necessary that the new lien to U.S. Bank, N.A., its successor and/or assigns which secures a note in the amount not to exceed \$ 102,000 hereinafter referred to as "New Mortgage", be a first lien on the premises in question,

WHEREAS, **Mortgage Electronic Registration Systems, Inc** (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage",

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NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage"

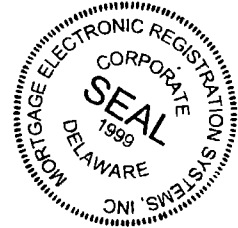
IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc** has executed this subordination of lien this 23rd day of July, 2012

Mortgage Electronic Registration Systems, Inc., acting as nominee for,

Home Loan Center Inc. DBA Lendingtree Loans

its successors and assigns.

BY *Jo Ann Bibb*
Jo Ann Bibb, Assistant Secretary



BY *Lucas Percy*, Witness

BY *Kelley Yahl*, Witness

STATE _____
County of _____



On this _____ day of _____, 2012, before me, a Notary Public in the state of _____, personally appeared _____, to me personally known, who being by me duly sworn or affirmed did say that person is _____ and that said instrument was signed on behalf of the said corporation by the said _____, who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed

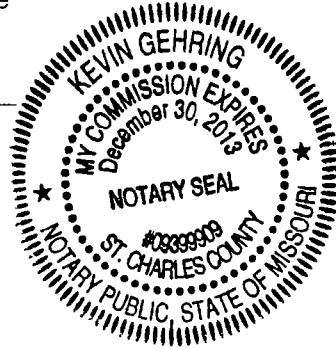
- Notary Public

STATE OF Missouri)
County of St Charles) Ss



On the 23rd day of July, 2012 before me, the undersigned, a Notary Public in and for said County and State, personally appear Jo Ann Bibb, Assistant Secretary of Mortgage Electronic Registration, Inc, known to me to be the person who executed the within Subordination of the Lien in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated

Kevin Gehring
Kevin Gehring - Notary Public



Order No.. **14210017**
Loan No.. 2300255296

Exhibit A

The following described property:

Part of the Southwest 1 /4 of the Southeast 1 /4 of Section 16, Township 35 North, Range 8 West of the 2nd Principal Meridian, in the Town of Merrillville, Lake County, Indiana, described as follows: Beginning at a point on the East line of said 1/4 1/4 Section which is 310 feet South of the Northeast corner thereof; thence West, parallel to the North line thereof, 230 feet; thence South parallel to the East line thereof 100 feet; thence East parallel to the North line thereof, 230 feet to a point on the East line thereof; thence North along said East line 100 feet to the Point of Beginning.

Excepting Therefrom all oil, gas, minerals and other hydrocarbon substances below a depth of 500 feet, without rights of surface entry, as reserved in Instruments of Record.

Assessor's Parcel No: 45-12-16-451-004.000-030

