E UT INDIANA LAKE COUNTY

2012 057605

2012 AUG 24 AM 10: 43

JMAN in will were

Recording Requested By Bank of America Prepared By Danilo Cuenca 800-444-4302 When recorded mail to. CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 71718325590683073 Property Address

4213 Magoun Ave

East Chicago, IN 46312-2529

INOM-AM 19464094 8/7/2012

This space for Recorder's use

MIN #· 1000317-0000409979-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, A UTAH CORPORATION, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, A UTAH

CORPORATION

Borrower(s)

LIZAIDA QUINONES, A SINGLE WOMAN

Date of Mortgage

3/5/2008 \$88,609.00

Original Loan Amount

Recorded in Lake County, IN on 3/17/2008, book N/A, page N/A and instrument number 2008 018935

Property Legal Description Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 0 9 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, A

UTAH CORPORATION

Jane Martòrana **Assistant Secretary**

AMOUNT S_

CASH_ _CHARGE

CHECK#_ 30,38

OVERAGE_

COPY_

NON-CONF_ DEPUTY_

State of California County of Ventura Lillian J Ellison On AUG 0 9 2012 before me, , Notary Public, personally Jane Martorana , who proved to me on the basis of satisfactory evidence to be appeared _ the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. LILLIAN J ELLISON Commission # 1925617 Notary Public - California WITNESS my hand and official seal Los Angeles County My Comm Expires Mar 13, 2015 Lillian J. Ellison Notary Public My Commission Expires March 13, 2015 ocument is

