

2.

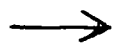
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 057604

2012 AUG 24 AM 10:43

RECORDER  
JMAN

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
800-444-4302  
When recorded mail to  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 873391375815924  
Property Address:  
2643 E 22nd Pl  
Gary, IN 46407-1825  
INOM-AM 19474227 8/7/2012

This space for Recorder's use

MIN # 1000157-0000018207-7 MERS Phone # 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**, the holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**  
Borrower(s) **WILEY MCGEE, AND MARY MCGEE, HUSBAND AND WIFE**  
Date of Mortgage. **6/26/2000**  
Original Loan Amount. **\$42,500.00**  
Recorded in **Lake County, IN** on: **7/7/2000**, book **N/A**, page **N/A** and instrument number **2000 048524**

Property Legal Description Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**AUG 09 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

By   
**Jane Martorana**  
**Assistant Secretary**

AMOUNT \$ 14  
CASH CHARGE  
CHECK# 3038738  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AS


ε

State of California  
County of Ventura

On AUG 09 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

  
Notary Public: Lillian J. Ellison  
My Commission Expires March 13, 2015

